A.P. NO. 1420-33-310-022 Escrow No. 2001-39026-GB R.P.T.T. \$318.50

WHEN RECORDED MAIL TO:

2659 Wild HOUSE LAKE Mild HOUSE LAKE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary C. Fry and Nita S. Fry, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN and SELL to

3-26-200/

Buddy F. Clark and Lucy Ann Clark,

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 227, in Block E, as set forth on FINAL MAP OF WILDHORSE UNIT 5, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 27, 1993, in Book 193, Page 3866 as Document No. 298258, of Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA COUNTY OF Douglas

This instrument was acknowledged before me on March 26,2001, by Gary C. Fry and

Nita S. Fry.

Notary Public

REQUESTED BY PIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 MAR 30 PM 12: 06

LINDA SLATER RECORDER

\$ 7 PAID K DEPUTY

0511387BK 0 3 0 1 PG 8 1 2 9

DANIELLE E. CURTIS Notary Public - State of Nevada

Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2002