

1 APN: 05-220-04  
Escrow No. 2000-26884-KJP  
2 R.P.T.T. Exempt #2

3 **WHEN RECORDED, MAIL TO:**  
Round Hill General Improvement District  
4 P.O. Box 976  
Zephyr Cove, NV 89448

6 **GRANT, BARGAIN AND SALE DEED**


7 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOEL J.  
8 HOROWITZ and ANN A. HOROWITZ, husband and wife as joint tenants with right of survivorship and not  
9 as tenants in common, by and through RONALD D. ALLING, their attorney-in-fact, do hereby GRANT,  
10 BARGAIN and SELL to ROUND HILL GENERAL IMPROVEMENT DISTRICT, A MUNICIPAL  
11 CORPORATION, the real property situate in the County of Douglas, State of Nevada, described as follows:

12 See Exhibit "A", attached hereto.

13 APN 05-220-04

14 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including  
15 easements and water rights, if any, thereto belonging or appertaining, and the reversion and reversions,  
16 remainder and remainders, rents, issues and profits thereof.

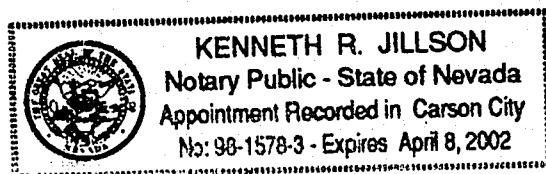
17  
18 DATED: March 14, 2001

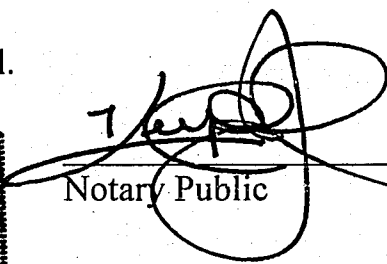
  
RONALD D. ALLING, as Attorney-in-Fact for  
JOEL J. HOROWITZ and ANN A. HOROWITZ,  
under that certain Power of Attorney recorded  
as Document No. 0473063, Book 0799, Page 3947  
on July 23, 1999

19  
20  
21 STATE OF NEVADA )  
22 : ss.  
23 COUNTY OF DOUGLAS )

24 This instrument was acknowledged before me on March 14, 2001, by RONALD D. ALLING, in  
25 his capacity as attorney-in-fact for JOEL J. HOROWITZ and ANN A. HOROWITZ under that certain Power  
of Attorney recorded as Document No. 0473063, in Book 0799, Page 3948 of the Official Records of Douglas  
County, Nevada.

26 WITNESS my hand and official seal.



  
Notary Public

0511391

BK0301PG8144

DESCRIPTION  
Horowitz to R.H.G.I.D.

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Commencing at the most Westerly corner of that certain parcel of land as described in deed recorded on December 21, 1970, in Book 82, Page 249;

thence South  $44^{\circ}39'36''$  East 7.79 feet to the Point of Beginning;

thence South  $85^{\circ}23'00''$  West 138.38 feet;

thence South  $65^{\circ}23'30''$  West 56.02 feet;

thence North  $69^{\circ}36'30''$  West 41.72 feet;

thence North  $24^{\circ}36'30''$  West 76.50 feet;

thence North  $65^{\circ}23'30''$  East 106.00 feet;

thence South  $24^{\circ}36'30''$  East 100.68 feet;

thence North  $85^{\circ}23'00''$  East 123.13 feet;

thence South  $45^{\circ}20'24''$  West 9.38 feet;

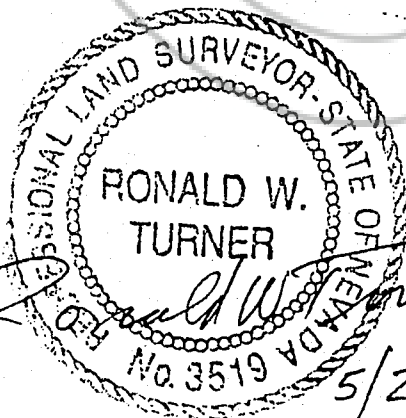
thence South  $44^{\circ}39'36''$  East 7.79 feet to the Point of Beginning.

Containing 12,279 square feet, more or less.

The Basis of Bearing for this description is that certain Record of Survey filed for record as Document No. 414274.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



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REQUESTED BY  
FIRST AMERICAN TITLE CO.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR 30 PM 12:13

LINDA SLATER  
RECORDER

\$8.00 PAID *ka* DEPUTY