

1 APN: 05-220-24 Adjusted
Escrow No. 2000-26884-KJP
2 R.P.T.T. Exempt #3

3 **WHEN RECORDED, MAIL TO:**

Joel J. Horowitz
4 c/o Ronald D. Alling, Esq.
P.O. Box 3390
5 Stateline, NV 89449

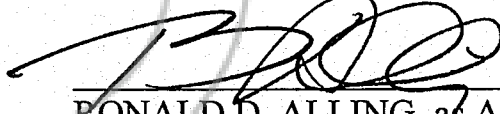
6 **GRANT, BARGAIN AND SALE DEED**

7
8 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOEL J.
9 HOROWITZ and ANN A. HOROWITZ, husband and wife as joint tenants with right of survivorship and not
10 as tenants in common, by and through RONALD D. ALLING, their attorney-in-fact, do hereby GRANT,
11 BARGAIN and SELL to JOEL J. HOWOWITZ and ANN A. HOROWITZ, husband and wife as joint tenants
12 with right of survivorship and not as tenants in common, the real property situate in the County of Douglas, State
13 of Nevada, described as follows:

14 See Exhibit "A", attached hereto.

15 APN 05-220-24 Adjusted

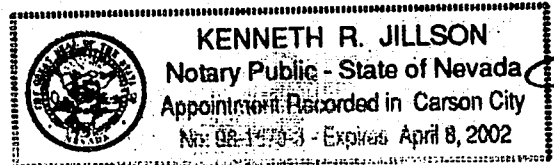
16 TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including
17 easements and water rights, if any, thereto belonging or appertaining, and the reversion and reversions,
18 remainder and remainders, rents, issues and profits thereof.

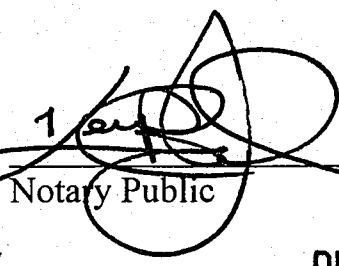
19 DATED: March 14th 2001 
20 RONALD D. ALLING, as Attorney-in-Fact for
21 JOEL J. HOROWITZ and ANN A. HOROWITZ,
22 under that certain Power of Attorney recorded
as Document No. 0473063, Book 0799, Page 3947
on July 23, 1999

23 STATE OF NEVADA)
: ss.
24 COUNTY OF DOUGLAS)

25 This instrument was acknowledged before me on March 14, 2001, by RONALD D. ALLING, in
26 his capacity as attorney-in-fact for JOEL J. HOROWITZ and ANN A. HOROWITZ under that certain Power
of Attorney recorded as Document No. 0473063, in Book 0799, Page 3948 of the Official Records of Douglas
County, Nevada.

27 WITNESS my hand and official seal.



28 
Notary Public

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DESCRIPTION
Adjusted APN 05:220:24

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 10 and 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Center South 1/16 corner of said Section 10;

thence South $89^{\circ}52'13''$ East 2,635.60 feet;
thence South $00^{\circ}09'02''$ East 1,309.02 feet to the Northeast corner of said Section 15;
thence South $00^{\circ}14'30''$ West 1,622.20 feet;
thence North $82^{\circ}46'34''$ West 119.25 feet;
thence North $82^{\circ}45'20''$ West 175.45 feet;
thence South $87^{\circ}01'17''$ West 225.68 feet;
thence North $60^{\circ}39'33''$ West 200.01 feet;
thence North $64^{\circ}09'33''$ West 157.50 feet;
thence North $57^{\circ}35'02''$ West 607.81 feet;
thence North $32^{\circ}53'05''$ West 246.60 feet;
thence North $58^{\circ}43'49''$ East 434.04 feet;
thence North $18^{\circ}45'36''$ West 182.04 feet;
thence North $88^{\circ}59'59''$ West 215.00 feet;
thence South $62^{\circ}59'58''$ West 80.00 feet;
thence South $00^{\circ}00'00''$ West 40.00 feet;
thence South $63^{\circ}00'00''$ West 550.00 feet;
thence South $39^{\circ}59'15''$ East 349.90 feet;
thence South $35^{\circ}43'07''$ West 224.82 feet;
thence South $56^{\circ}00'13''$ West 225.84 feet;
thence South $33^{\circ}53'29''$ West 92.94 feet;
thence North $81^{\circ}51'03''$ West 318.84 feet;
thence South $62^{\circ}53'00''$ West 423.53 feet;
thence South $02^{\circ}42'37''$ East 345.76 feet;
thence North $29^{\circ}19'53''$ West 315.10 feet;
thence South $24^{\circ}38'40''$ West 634.73 feet;
thence South $74^{\circ}45'04''$ West 141.01 feet;
thence South $01^{\circ}50'02''$ West 23.40 feet;
thence South $56^{\circ}17'55''$ West 24.53 feet;
thence South $04^{\circ}33'35''$ East 5.89 feet;
thence South $85^{\circ}26'25''$ West 126.88 feet;
thence South $09^{\circ}14'12''$ West 172.82 feet;
thence South $85^{\circ}25'00''$ West 332.24 feet;
thence along a curve concave to the right with a radius of 1,160.00 feet, a central angle of $16^{\circ}33'38''$, and an arc length of 335.28 feet;
thence North $20^{\circ}02'48''$ East 429.84 feet;

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thence along a concave curve to the left with a radius of 1,040.00 feet, a central angle of 72°06'12", and an arc length of 1,308.78 feet;
thence North 51°56'47" West 446.87 feet;
thence North 38°03'13" East 416.12 feet;
thence North 00°07'53" East 60.00 feet;
thence South 89°52'07" East 1,416.87 feet;
thence North 00°14'07" West 1,305.72 feet to the Point of Beginning.

Excepting therefrom all that certain parcel of land as described in Book 82, Page 249, as Document No. 50670 in the Official Douglas County Records, and that portion of the Northeast ¼ of the Northeast ¼ of Section 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the most Westerly corner of that certain parcel of land as described in deed recorded on December 21, 1970, in Book 82, Page 249;

thence South 44°39'36" East 7.79 feet to the True Point of Beginning;
thence South 85°23'00" West 138.38 feet;
thence South 65°23'30" West 56.02 feet;
thence North 69°36'30" West 41.72 feet;
thence North 24°36'30" West 76.50 feet;
thence North 65°23'30" East 106.00 feet;
thence South 24°36'30" East 100.68 feet;
thence North 85°23'00" East 123.13 feet;
thence South 45°20'24" West 105.62 feet;
thence South 44°39'36" East 115.00 feet;
thence South 45°20'24" West 115.00 feet;
thence North 44°39'36" West 107.21 feet to the True Point of Beginning.

Containing 214.26 acres, more or less.

The Basis of Bearing for this description is that certain Record of Survey filed for record as Document No. 414274.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 30 PM 12: 14

LINDA SLATER
RECORDER

\$9.00 PAID *KJ* DEPUTY

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