

A.P. No. 1220-24-101-012  
Escrow No. 2001-42012-KM  
R.P.T.T. \$0.00 # 8

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

WHEN RECORDED MAIL TO:

Jordan P.O. Box 206

~~750 PINTO CIRCLE~~  
GARDNERVILLE, NV 89410

~~MINNER~~ 89423

FIRST AMERICAN TITLE CO

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary F. Jordan and Kathy Lee Jordan, husband and wife as community property with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Gary F. Jordan and Kathy Lee Jordan, Trustees of the Jordan Family Trust dated October 13, 2000

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being situated in the Northwest ¼ of the Section 24, Township 12 North, Range 20 East, and further being a portion of Lot 26, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada on April 14, 1965, Document No. 27706, described as follows:

Parcel 1 as set forth on that certain Parcel Map for Wayne R. Witte, et ux and Dennis V. Rusler, et ux filed for record in the Office of the County Recorder of Douglas County, Nevada on September 30, 1977, in Book 977, Page 1842 as Document No. 13534 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date March 26, 2001

Gary F. Jordan  
Gary F. Jordan

Kathy Lee Jordan  
Kathy Lee Jordan

0511404

BK0301PG8225

State of Nevada  
County of Douglas

This instrument was acknowledged before me on March 26, 2001, by

Gary F. Jordan and Kathy Lee Jordan

Nicole Peterson

Notarial Officer

NICOLE PETERSON  
NOTARY PUBLIC - STATE OF NEVADA  
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS  
MY APPOINTMENT EXPIRES OCT. 13, 2001  
NO: 97-4131-5

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 30 PM 1:03

LINDA SLATER  
RECORDER

\$ 8.00 PAID JM DEPUTY

0511404  
BK0301PG8226