RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

LAWRENCE N. HARLIN 2652 CLAPHAM LANE MINDEN, NV 89423

ESCROV	NO.	01	030	052	3		
R.P.T.T.	<u>\$_0</u>	.00	#	3			
A.P.N. #	14	20-	33-	701	-03	8	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAWRENCE N. HARLIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAWRENCE N. HARLIN, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 26, 2001

LAWRENCE N. HARLIN

		M. OMOHUNDRO
		Notary Public - State of Nevada
1		Appointment Recorded in County of Douglas
99.57	872-5	My Appointment Expires March 15, 2002

STATE OF NEVADA | Ss. COUNTY OF DOUGLAS | Ss.

This instrument was acknowledged before me on SOO

Signature \

Notary-Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300523

Parcel C, as shown on the certain parcel map recorded April 9, 1974, in Book 474, Page 185, File No. 72609, Douglas County Official Records, which is a portion of the Northeast 1/4 of the Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M.

APN 1420-33-701-038

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2001 MAR 30 PM 2: 37

LINDA SLATER RECORDER

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