RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

luman

Signature

Notary Public

ESCROW NO. __010300534 A.P.N. # 1320-33-714-052

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragra	aph 3 below in the real property hereinafter described is owned by the
following:	
NAME STR	REET AND NO. CITY STATE
SYNCON HOMES 2221 ME	RIDIAN BLVD., STE A MINDEN NV
(If more than one owner of	f the interest stated, the name and address of each must be inserted.)
2. That the full name and address of the own	er of said interest or estate, if there is only one owner, and the full names
	l interest or estate as joint tenants, as tenants in common or otherwise, if
there is more than one owner, are set forth in the	
3. That the nature of the title of said owner,	or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee"	and insert for example "purchase under contract of purchase" or "lessee.")
	a work of improvement on the real property
hereinafter described was completed.	s s i i i i i i i i i i i i i i i i i i
5. That the name of the original contractor, i	f any, for such work of improvement was "No Contractor"
(If no contractor for work of in	nprovement as a whole, insert "No Contractor.")
That the real property herein referred to is sitult County of DOUGLAS	
County of DOUGLAS	_, State of Nevada and is described as follows:
See Exhibit II All etteched housts and her referen	
see Exhibit A attached hereto and by referen	nce made a part hereof for complete legal description.
Commonly known as: 1317 Petar Dri	ve, Gardnerville, NV
Read this note before signing.	SYNCON HOMES
f more than one owner, only one need sign, personally	2 1/1 /2 / 12
or by an agent.	By andrew W. Mitchell Pres
The owner or agent who signs the notice itself must also sign the verification below.	ANDREW W. MITCHELL
	PRESIDENT
	VERIFICATION
The undersigned being duly sworn, says: That he/she	/they read the foregoing notice and knows the contents thereof and the same
s true of his/her/their own knowledge.	
	SYNCON HOMES
STATE OF NEVADA }	BY andrew W. Mitchell Pres
} ss.	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	PRESIDENT
This instrument was acknowledged before me on 3	-29-01
y, ANDREW W. MITCHELL, PRES	SIDENT OF
SYNCON HOMES	J. IVI. INEVVIVIAIN
λ	Notary Public - State of Nevada Appointment Recorded in County of Douglas
My Maryman	97-0092-5 My Appointment Expires Feb. 15, 2005
/ 1/N/ 1/N/ 1/8 1 N/10 /3) N/K	37-00 32- 0

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BK0301PG8281

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300534

Lot 52, in Block G, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-052

REQUESTE

STEWART TITLE O

IN OFFICIAL RE
DOUGLAS CO.

0511410 BK0301PG8282 REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2001 MAR 30 PM 2: 40

LINDA SLATER
RECORDER

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