

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**RENEE A. BERG**  
P.O. BOX 6317  
INCLINE VILLAGE, NV 89450

ESCROW NO. 10300534  
R.P.T.T. \$ 198.25  
A.P.N. # 1320-33-714-052  
Full Value

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**RENEE A. BERG, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 52, in Block G, as set forth on FINAL SUBDIVISION MAP NO.  
1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the  
County Recorder of Douglas County, Nevada and recorded February 16,  
2000 in Book 0200, Page 2552, as Document No. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-052

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 05, 2001

SYNCON HOMES  
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-12-01  
by, ANDREW W. MITCHELL

Signature *[Signature]*  
Notary Public



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BK0301PG8283

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR 30 PM 2:41

LINDA SLATER  
RECORDER

\$ 7.00 PAID *Kg* DEPUTY