

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Paula Hendricks
p.o. 807
MINDEN, .NV 89423

ESCROW NO. 010800078
R.P.T.T. \$ 0 #3
A.P.N. # 1220-28-510-045

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAULA ANN HENRICKS, FORMERLY KNOWN AS PAULA ANN GRINDLEY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PAULA ANN HENRICKS, AN UNMARRIED WOMAN**

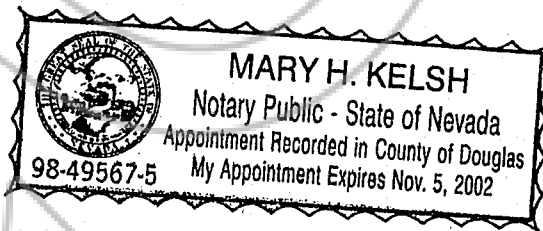
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: unincorporated

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 27, 2001**


PAULA ANN HENRICKS



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 3-26-01,
by, **PAULA ANN HENRICKS**

Signature Mary H. Kelsh
Notary Public

0511414

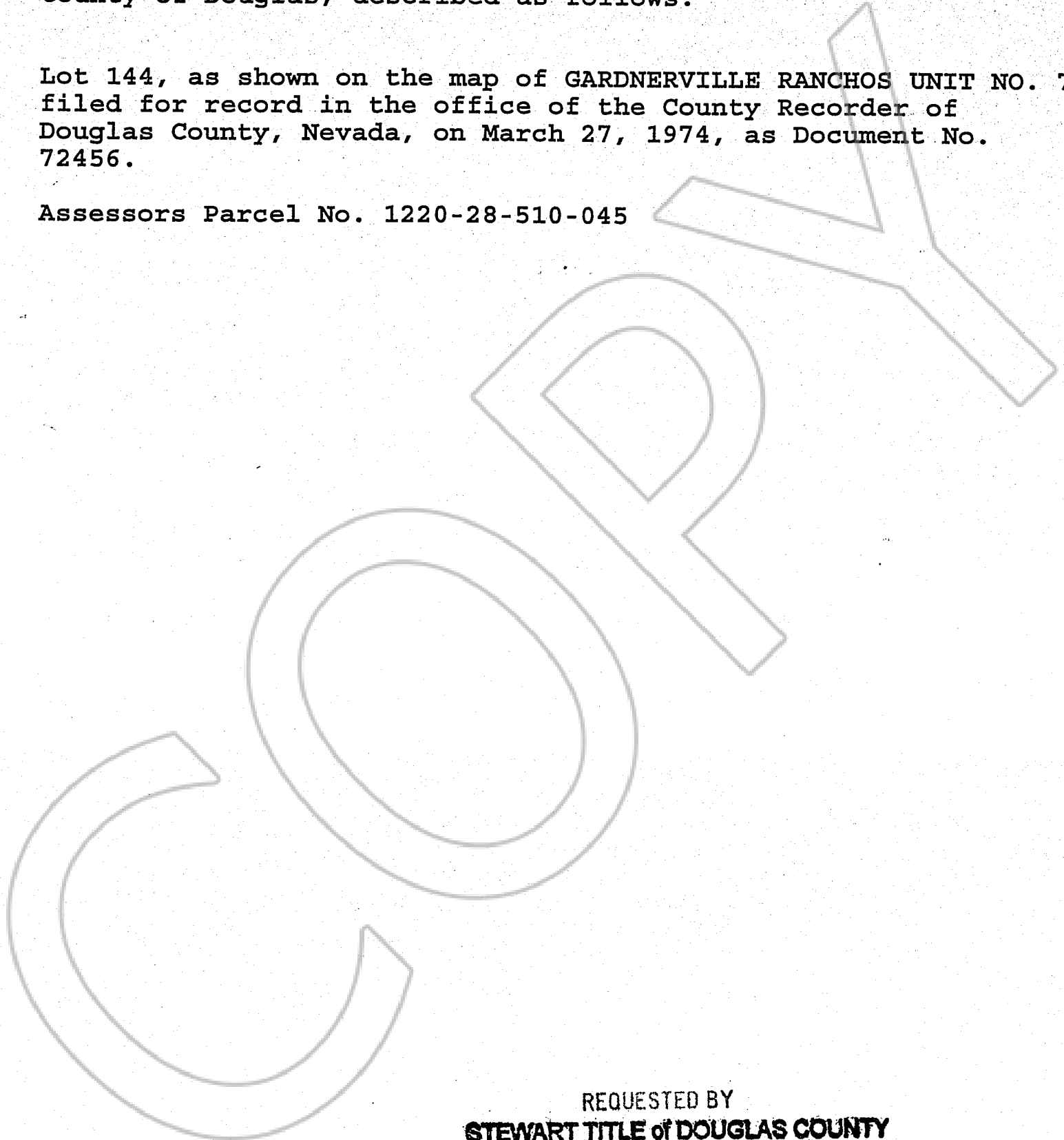
BK0301PG8314

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 144, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-28-510-045



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 30 PM 2:46

LINDA SLATER
RECORDER

\$8.00 PAID *Kj* DEPUTY