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Recording Requested by:
Gregory P. Menzel, Esq.

When recorded, return to:
Gregory P. Menzel, Esq.
Law Offices of Mensal & Horowitz, LLP
155 Bovet Road, Suite 350
San Mateo, CA 94402

Grantor declares Documentart transfer tax is 0
NRS 375.090 exemptions #6 and #8 apply to
this matter.

AFFIDAVIT-DEATH OF TRUSTEE

PTN APN 42-20-24

State of California)
)ss.
County of San Mateo)

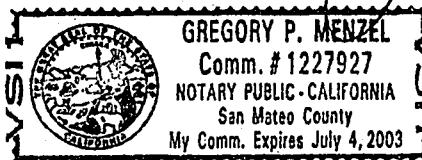
The undersigned, HARRIET J. COOK, of legal age, being first duly sworn, deposes and says:

1. RALPH L. COOK and HARRIET J. COOK, as Settlor, entered into a Declaration of Trust dated February 19, 1985, pursuant to which established the COOK TRUST.
2. Under the terms of the Declaration of Trust, RALPH L. COOK and HARRIET J. COOK were named as the original Trustees.
3. The Declaration of Trust provides that upon the death of RALPH L. COOK, HARRIET J. COOK shall continue to serve as sole Trustee of all trusts created pursuant to said Declaration of Trust.
4. RALPH L. COOK died on March 3, 1999, evidenced by a certified copy of Certificate of Death, which is attached hereto and incorporated herein by reference.
5. RALPH LAVERN COOK, mentioned in the attached certified copy of Certificate of Death, is the same person named as the Settlor pursuant to terms of the Declaration of Trust.
6. HARRIET J. COOK is executing this Affidavit as Trustee pursuant to the aforesaid Declaration of Trust and to enable her to administer and distribute trust assets pursuant to the terms of said trust. HARRIET J. COOK is also the current beneficiary of said trust.
7. The trust estate included an interest in real property located in the unincorporated area of Douglas County, State of Nevada, recorded as Document 126001, Book 1085 Page 2956 on October 30, 1985, in the Recorder's Office for Douglas County and commonly known as The Ridge Tahoe Naegle Building 32-#118, described in Exhibit A attached.
8. As a result of the death of RALPH L. COOK, the successor titleholder will be HARRIET J. COOK, Trustee of the COOK TRUST dated February 19, 1985.

Dated: July 10, 2000

Harriet Cook
HARRIET J. COOK

Subscribed and sworn to before me
this 10th day of July, 2000
Gregory P. Menzel
Notary Public



MAIL TAX STATEMENTS TO: Harriet J. Cook, Tee., 2181 Fleetwood Dr., San Bruno, CA 94066

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EXHIBIT A

A timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1972 as Document No. 53631 in Book 172 Page 299 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 0112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, three, and Four above during ONE "use week" with the SPRING/FALL use season" as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document no. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Note: For use with First Phase Deeds and Deeds of Trust on Lot 32.

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STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN MATEO

REDWOOD CITY, CALIFORNIA

CERTIFICATE OF DEATH 3199941 000967

STATE FILE NUMBER		USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 7/97)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) RALPH		2. MIDDLE LAVERN		3. LAST (FAMILY) COOK			
4. DATE OF BIRTH M/M/DD/CYY 12/31/1918		5. AGE YRS. 80		6. SEX M		7. DATE OF DEATH M/M/DD/CYY 03/03/1999	
8. HOUR 0115		9. STATE OF BIRTH Wisconsin		10. SECURITY NO. 7234		11. MILITARY SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 13		14. RACE White		15. USUAL EMPLOYER Self-employed	
16. OCCUPATION Owner		17. KIND OF BUSINESS Auto Body Shop		18. YEARS IN OCCUPATION 60			
20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 2181 Fleetwood Drive							
21. CITY San Bruno		22. COUNTY San Mateo		23. ZIP CODE 94066		24. YRS IN COUNTY 50	
25. STATE OR FOREIGN COUNTRY California		26. NAME, RELATIONSHIP Harriet J. Cook (Spouse)					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 2181 Fleetwood Drive - San Bruno, California 94066		28. NAME OF SURVIVING SPOUSE—FIRST Harriet					
29. MIDDLE J.		30. LAST (MAIDEN NAME) Wold				34. BIRTH STATE WI	
31. NAME OF FATHER—FIRST William		32. MIDDLE		33. LAST Cook		38. BIRTH STATE WI	
35. NAME OF MOTHER—FIRST Bertha		36. MIDDLE		37. LAST (MAIDEN) Hagen			
39. DATE M/M/DD/CYY 03/08/1999		40. PLACE OF FINAL DISPOSITION Woodlawn Memorial Park - Colma, California					
41. TYPE OF DISPOSITION(S) Burial		42. SIGNATURE OF EMPALMER <i>[Signature]</i>		43. LICENSE NO. 8360			
44. NAME OF FUNERAL DIRECTOR Chapel of the Highlands, Inc.		45. LICENSE NO. FD-915		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		47. DATE M/M/DD/CYY 03/05/1999	
101. PLACE OF DEATH Kaiser Foundation Hospital		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> OOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY San Mateo	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 1200 El Camino Real		106. CITY South San Francisco					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
IMMEDIATE CAUSE (A) Cardiac Failure		3 hrs		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (B) Cerebrovascular Accident		1 week		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (C)				111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO			
DUE TO (D)							
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Gastrointestinal Bleed; Possible Ulceration; Non-Insulin Dependent Diabetes Mellitus							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE / DECEDENT LAST SEEN ALIVE M/M/DD/CYY / M/M/DD/CYY 10/09/1978 / 03/03/1999		115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO. A065036		117. DATE M/M/DD/CYY 03/05/1999	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Mark S. Lim, MD, 1200 El Camino Real, SSF, CA 94080		119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE M/M/DD/CYY	
122. HOUR		123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)			
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/DD/CYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR		A B C D E F G H		AX AUTH. # 41-A10-7515		CENSUS TRACT	

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SAN MATEO } SS

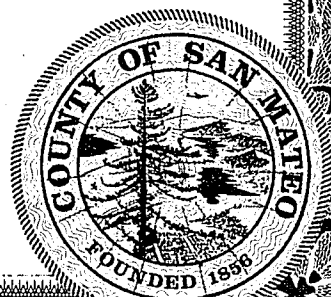
MAR 05 2001 SEAL

DATE ISSUED

This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Mateo County Assessor-County Clerk-Recorder

WARREN Slocum
WARREN SLOCUM
Assessor-County Clerk-Recorder
San Mateo County

This copy not valid unless prepared on engraved border displaying seal and signature of Recorder.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

COPY

REQUESTED BY
Gregory Mezei
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 30 PM 3: 19

LINDA SLATER
RECORDER

\$/500 PAID Ka DEPUTY

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