

**GRANT, BARGAIN AND SALE DEED**

APN 17-390-030  
RPTT \$123.50

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GARDNER ENTERPRISES LLC, A Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
GREG HORN, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 65, of Block A, of the Final Map of GENOA LAKES PHASE 3, UNIT 1, according to the map thereof, filed in the office of the County Recorder of  
Douglas County, State of Nevada, on January 13, 1995, in Book 195, Page 1900, as Document No. 354349.

A.P.N. 17-390-030

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Dated: March 28, 2001

STATE OF NEVADA

COUNTY OF Douglas

} s.s

Richard D. Gardner  
GARDNER ENTERPRISES LLC  
Member, MANAGER

On March 29, 2001 personally  
appeared before me, a Notary Public,

Richard D. Gardner

BY: \_\_\_\_\_

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature Kathryn Whitney



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **GREG HORN**  
Street Address **13845 SARATOGA AVENUE**  
**SARATOGA, CA 95070**  
City, State Zip

Order No. 00084428-201-CLH

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 30 PM 3: 22

LINDA SLATER  
RECORDER

\$ 7.00 PAID KO DEPUTY

0478083/28/01

0511443

BK 0301 PG 8408