

GRANT, BARGAIN AND SALE DEED

APN 1220-09-411-010
RPTT \$431.60

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DUSTIN A. URTON, A SINGLE MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
RAYMOND L. SCHIMMEL and JACKIE L. SCHIMMEL, HUSBAND AND WIFE, AS COMMUNITY PROPERTY
WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE
county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 of THE FINAL MAP OF SILVERANCH UNIT 3-A, according to the map thereof, filed in the office of the County Recorder of Douglas County,
State of Nevada on September 2, 1994, in Book 994, Page 343, as Document No. 345410.

A.P.N. 1220-09-411-010

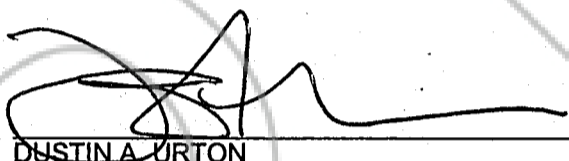
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: March 1, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

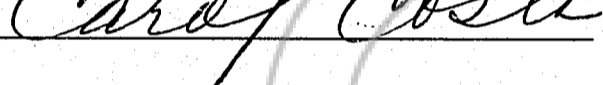


DUSTIN A. URTON

On MARCH 13, 2001 personally
appeared before me, a Notary Public,

DUSTIN A. URTON

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature 



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO


Name **RAYMOND L. SCHIMMEL**
Street Address **1218 SIERRA VISTA DRIVE**
City, State, Zip **GARDNERVILLE, NV 89410**

Order No. **00084082-201-CAC**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 30 PM 3: 24

LINDA SLATER
RECORDER

\$7.00 PAID  DEPUTY

0461363/1/01

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