| 1  | Code: NO NO Nevada Bar #3871   |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 2  | Nevada Bar #3871  Post Office Box 20022  *O1 FEB 15 All :47 DOUGLE AND THE POST OF THE POS |  |  |  |  |  |  |
| 3  | 527 Lander Street Reno, Nevada 89515 BARBARA REED  |  |  |  |  |  |  |
| 4  | (775) 322-2345 CLERK   |  |  |  |  |  |  |
| 5  | Attorney for Plaintiff  BY H. GHADON DEPUTY  |  |  |  |  |  |  |
| 6  | IN THE NINTH JUDICIAL DISTRICT COURT   |  |  |  |  |  |  |
| 7  | IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA  |  |  |  |  |  |  |
| 8  | COLLECTRONICS, INC., dba GREAT<br>WESTERN COLLECTION BUREAU  |  |  |  |  |  |  |
| 9  | Plaintiff, Case. No. 0100037   |  |  |  |  |  |  |
| 10 | vs. Docket No.   |  |  |  |  |  |  |
| 11 | LARRY DOWLING, as individually dba<br>LARRY DOWLING PLUMBING, INC., a  |  |  |  |  |  |  |
| 12 | California Corp. dba LARRY DOWLING PLUMBING, INC., a California Corp. dba LARRY DOWLING PLUMBING & T HOMAS J. DOWLING,   |  |  |  |  |  |  |
| 13 | individually, as GUARANTOR   |  |  |  |  |  |  |
| 14 | Defendant,/  |  |  |  |  |  |  |
| 15 | AFFIDAVIT OF FILING OF FOREIGN JUDGMENT  |  |  |  |  |  |  |
| 16 | I, GERALD A. PHILLIPS, ESQ., do hereby swear and affirm under penalty of perjury   |  |  |  |  |  |  |
| 17 | that the statements contained in this Affidavit are true:  |  |  |  |  |  |  |
| 18 | 1. That I am an Attorney at Law duly licensed to practice in the State of Nevada.  |  |  |  |  |  |  |
| 19 | 2. That the judgment debtor is identified as LARRY DOWLING, individually,  |  |  |  |  |  |  |
| 20 | dba LARRY DOWLING PLUMBING, INC., a California Corp. Dba LARRY DOWLING   |  |  |  |  |  |  |
| 21 | PLUMBING & THOMAS J. DOWLING, individually, as GUARANTOR, whose last known   |  |  |  |  |  |  |
| 22 | address is PO BOX 2218, MINDEN, NV 89423.  |  |  |  |  |  |  |
| 23 | 3. That the judgment creditor is identified as GREAT WESTERN   |  |  |  |  |  |  |
| 24 | COLLECTION BUREAU, who is located at PO BOX 191910 SAN FRANCISCO, CA   |  |  |  |  |  |  |
| 25 | 94119-191.   |  |  |  |  |  |  |
| 26 | 4. That the Affiant is informed and does believe that the attached   |  |  |  |  |  |  |
| 27 | Exemplification and Judgment filed in the SUPERIOR COURT OF CALIFORNIA, CANTA  |  |  |  |  |  |  |
| 28 | CLARA COUNTY, Case No. DC96 330682, in favor of the above-named Plaintiff-judgment   |  |  |  |  |  |  |
|    | 0511488 BK0401PG0010   |  |  |  |  |  |  |

creditor is valid and enforceable and that no payments have been received by the Plaintiff and from the Defendant since the entry of Judgment.

5. That said Judgment against the Defendant, LARRY DOWLING, individually, dba LARRY DOWLING PLUMBING, INC., a California Corp. dba LARRY DOWLING PLUMBING & THOMAS J. DOWLING, individually, as GUARANTOR, was awarded on March 17, 1997, in the principal amount of \$1,640.68, plus accrued interest of \$162.09, attorney's fees of \$595.00, plus plaintiff's legal costs of \$140.00, with interest to continue to accrue on the principal balance at the statutory rate per annum from March 17, 1997, until the Judgment is satisfied in full.

6. Further affiant sayeth not.

DATED: January 24, 2001.

SUBSCRIBED AND SWORN to before me/ / January 24, 2001.

Public Motary

GERACO A. PHILLIPS, ESQ

Attorney for Plaintiff

PO Box 20022 / 527 Lander Street Reno, XV 89515 (775) 322-2345



JACLYN LEE GIFFORD Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-50825-2 - EXPIRES AUG. 25, 2002

> BK0401PG0011

| SU.  | PERIOR (  | URT OF CAL  | IFORNIA, S  | AN(                                | CLARA COUNTY   |
|--|---|---|---|------------------------------------|--|
| × ··· ···  | X   | Superior Court Civil Division 191 N. First Street San Jose, CA 951 13 | FILED THE FEB 15 A11:                                 | 14205<br>– <del>L</del> os Ga      | atos Facility Capri Drive atos, CA 95030   |
| Plaintiff:   | COLLECTRO<br>COLLECTIO                            | MICS, INC. dba GR<br>N BUREAU   | BARBWESTEREED<br>CLERK                                |                                    | EXEMPLIFICATION  |
| Defendant:   |   | B ML<br>WLING PLUMBING, IN<br>DOWLING PLUMBING<br>Individually, as    |   | CORP.                              | DOCKET<br>NO. DC96 330682  |
| STATE OF CALIL<br>COUNTY OF SAI<br>MARTHA PEAR<br>L. Stephen V. Love | FORNIA<br>NTA CLARA<br>CE for                     | )   |   | nta Clara                          | County Judicial District, do hereby certify  |
| _  | ents to be a fu                                   | ill, true, and correct copy   |   |                                    | n entitled proceedings as the same appears   |
| San Jose, California STATE OF CALIF COUNTY OF SAN                    | on Augus<br>FORNIA<br>NTA CLARA                   | ST STOROURE   | Thief E   | xecutive<br>Massisty: M<br>ARTHA   | Anager/Deputy Manager PEARCE   |
| a court of law and r<br>clerk at the time of<br>of law and by the p  | ecord do here<br>the making a<br>proper officer.  | by certify the Stephen and subscribing of the for                     | v. Löve is the Classing certificate, be my hame at Sa | hief Exec<br>and that<br>n Jose, C | County Judicial District, the same being cutive Officer of said Court, and was such the attestation of said clerk is in due form California, on August 30, 2000. |
| hereby certify that  | TA CLARA E for Chief Exercise KEVINI ame, a Judge | cutive Officer of the Sup   | perior Court of Ca<br>hose name is sub                | scribed t                          | Santa Clara County Judicial District, do to the forgoing certificate was at the time and that full faith and credits are due to all                              |
| 1 1  | SS WHERE  | M 30 JAD EUREN  | Stephen Chief Ex                                      | V. Love<br>xecutive<br>MaA         |  |

MCF 31 5M 4-78

Name, Address and Telephone No. of Attorney(s) STEPHEN C. BECKER (SBN 42701) 220 MONTGOMERY STREET, SUITE 388 P.O. BOX 191910 SAN FRANCISCO, CA 94119-1910 (415) 421-4825 42701

FILED

Space Below for Use of Court Clerk Only MAR 1 7 1997

> CLERK-MUNICIPAL ANTA CLARA COUNTY JUDICIAL DISTRICT \_ DEPUTY Shyder

JUDGMENT BY DEFAULT BY CLERK

Attorney(s) for Plaintiff.

IN THE MUNICIPAL COURT OF THE CITY AND COUNTY OF SANTA CLARA STATE OF CALIFORNIA

Case Number

DC96 330682

| COLLEC | CTRONICS, | INC.,   | dba  |            |
|--------|-----------|---------|------|------------|
| GREAT  | WESTERN   | COLLECT | NOIT |            |
| BUREAU | J         | ····    |      |            |
|        |           |         | Р    | laintiff(s |

LARRY DOWLING, et a

Defendant(s)

The Defendants LARRY DOWLING PLUMBING, INC. A CALIFORNIA CORPORATION DBA LARRY DOWLING PLUMBING AND THOMAS J DOWLING AKA LARRY DOWLING INDIVIDUALLY, AS GUARANTOR

sued herein only on a contract for recovery of money, having been regularly served with summons and copy of complaint, having failed to appear and answer plaintiff's complaint within the time allowed by law, and the default of said defendants having been duly entered; upon application of plaintiff to the Clerk for Judgment and pursuant to the provisions of Sec. 585 (1) of the Code of Civil Procedure,

acknowledged credit applied to principal, and \$ 1,300.00

It is adjudged that Plaintiff COLLECTRONICS, INC., dba GREAT WESTERN COLLECTION BUREAU

recover from Defendant(s)
LARRY DOWLING PLUMBING, INC. A CALIFORNIA CORPORATION DBA LARRY DOWLING PLUMBING AND THOMAS J DOWLING AKA LARRY DOWLING INDIVIDUALLY, AS GUARANTOR THE SUM OF

| \$_   |                 | 595.00        | attorney fee, |
|-------|-----------------|---------------|---------------|
| \$_   | <del>/</del>    | 162.09        | Interest, and |
| \$_   |                 | 140.00        | costs.        |
| Date  | entared: .      |               |               |
| Enter | <br>obul ni ber | iement Bk. Vo | Page          |

<u>,640,68</u> principal,

I certify this to be a true copy of the judgement on file in the judgement book.

Clerk of the Municipal Court. 05114883

Clerk of the Municipal Court, Month Sayon

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| J |    |           |       |        | 4        | 75.           |     |
|---|----|-----------|-------|--------|----------|---------------|-----|
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| - | g  |           |       | ر تواه |          | <i>-8</i> 5-0 | Y   |
|   |    |           |       |        |          |               |     |

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE 3/33/01 AL

Of the State of Nevada, in and for the County of Douglas,

By Megany

\_Deputy

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LINDA SLATER
RECORDER

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