

WHEN RECORDED MAIL TO:
Nevada State Bank
Consumer Loan Center
P. O. Box 30160
Salt Lake City, Utah 84130-0160
1810043000001882 23-100-42 BK

SUBSTITUTION OF TRUSTEE

Zions First National Bank is hereby appointed Successor Trustee under that certain Trust Deed executed by BIANCA J BATES, as Trustor, in which Nevada State Bank is named Beneficiary and FIRST AMERICAN TITLE COMPANY OF NEVADA, as Trustee, and recorded MAY 11, 2000, with Entry No. 0491784, in Book 0500 on the records of DOUGLAS County, Nevada. This appointment is hereby made by Nevada State Bank, the present Beneficiary under said Trust Deed.

The real property which the Trust Deed describes is as follows, and is located in DOUGLAS County, State of Nevada:

ALL THOSE CERTAIN LOTS, PIECES OR PARCELS OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL NO. 1: PARCEL 3A, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BOWERS AND BATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1989, IN BOOK 389, OF OFFICIAL RECORDS AT PAGE 4358, AS DOCUMENT NO. 199303. RESERVING THEREFROM A NON-EXCLUSIVE EASEMENT FOR PUBLIC ROAD AND UTILITIES, OVER, UNDER AND ACROSS A STRIP OF LAND BEING 25 FEET IN WIDTH, ADJACENT TO AND EASTERLY OF THE WESTERLY BOUNDARY OF SAID PARCEL OF LAND. TOGETHER WITH NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FRO PUBLIC ROAD AND UTILITIES, COVER, UNDER AND ACROSS ALL THOSE STRIPS OF LAND BEING 40 FEET AND 50 FEET IN WIDTH LOCATED IN THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND BEING MORE FULLY SET FORTH ON THAT CERTAIN PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF OFFICIAL RECORDS. EXCEPT THEREFROM A STRIP OF LAND BEING 25 FEET IN WIDTH ADJACENT TO AND EASTERLY OF THE WESTERLY BOUNDARY OF THE HEREINABOVE DESCRIBED PARCEL OF LAND. PARCEL NO. 2: ALL PORTION OF SAID PREMISES SET FORTH IN INSTRUMENT RECORDED MAY 29, 1990, IN BOOK 590, PAGE 4077, AS DOCUMENT NO. 226877. WHICH LIES EASTERLY OF THE EASTERLY LINE OF PARCEL 3A HERE-IN-ABOVE DESRIBED IN PARCEL IN PARCEL NO. 1.

Property address known as:

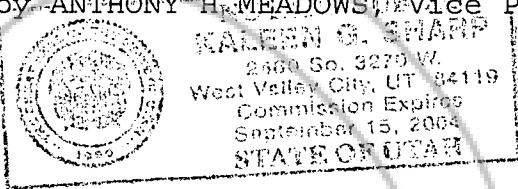
IN WITNESS WHEREOF THE BENEFICIARY HAS EXECUTED THIS INSTRUMENT THIS 23 th day of March, 2001.

NEVADA STATE BANK

By: Anthony H. Meadows
ANTHONY H MEADOWS
Vice President

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 23 th day of March, 2001 by ANTHONY H. MEADOWS, Vice President of Nevada State Bank,



Karen G. Sharp
Notary Public
My commission expires
Residing at West Valley City, Utah

DEED OF RECONVEYANCE

ZIONS FIRST NATIONAL BANK, as Trustee under a Trust Deed dated FEBRAURY 18, 1997 executed by BIANCA J BATES, as trustor, and recorded MAY 11, 2000, in Book 0500, Page 2521, as Instrument No 0491784 of the records of the County Recorder of DOUGLAS County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, State of Nevada, described as follows:

ALL THOSE CERTAIN LOTS, PIECES OR PARCELS OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL NO. 1: PARCEL 3A, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BOWERS AND BATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1989, IN BOOK 389, OF OFFICIAL RECORDS AT PAGE 4358, AS DOCUMENT NO. 199303. RESERVING THEREFROM A NON-EXCLUSIVE EASEMENT FOR PUBLIC ROAD AND UTILITIES, OVER, UNDER AND ACROSS A STRIP OF LAND BEING 25 FEET IN WIDTH, ADJACENT TO AND EASTERLY OF THE WESTERLY BOUNDARY OF SAID PARCEL OF LAND. TOGETHER WITH NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FRO PUBLIC ROAD AND UTILITIES, COVER, UNDER AND ACROSS ALL THOSE STRIPS OF LAND BEING 40 FEET AND 50 FEET IN WIDTH LOCATED IN THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND BEING MORE FULLY SET FORTH ON THAT CERTAIN PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF OFFICIAL RECORDS. EXCEPT THEREFROM A STRIP OF LAND BEING 25 FEET IN WIDTH ADJACENT TO AND EASTERLY OF THE WESTERLY BOUNDARY OF THE HEREINABOVE DESCRIBED PARCEL OF LAND. PARCEL NO. 2: ALL PORTION OF SAID PREMISES SET FORTH IN INSTRUMENT RECORDED MAY 29, 1990, IN BOOK 590, PAGE 4077, AS DOCUMENT NO. 226877. WHICH LIES EASTERLY OF THE EASTERLY LINE OF PARCEL 3A HERE-IN-ABOVE DESRIBED IN PARCEL IN PARCEL NO. 1.

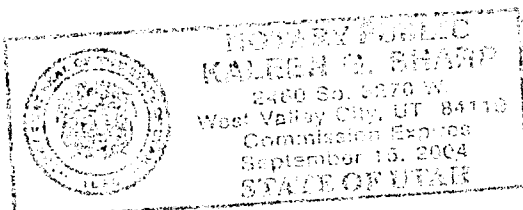
03-20-1

ZIONS FIRST NATIONAL BANK

By: Anthony H. Meadows
ANTHONY H MEADOWS
Vice President

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 23 st day of March, 2001, personally appeared before me Anthony H Meadows, who being by me duly sworn, did say that he is the Second President of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Anthony H Meadows acknowledged to me that said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah executed the same.



Karen G. Sharp
Notary Public
My commission expires: 9/15/04
Residing at West Valley City, Utah

0511490

BK0401PG0017

12.00

COPY

REQUESTED BY

Newada St Bank

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR -2 AM 9: 24

LINDA SLATER
RECORDER

\$ 11.00 PAID BC DEPUTY

0511490

BK0401PG0018