

13

Loan No.: 105048-3

Prepared by: Shajuan Jones  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

STATE OF NEVADA  
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,  
Original Trustor is: MARK E. ROGERS, UNMARRIED HIS SOLE & SEPERATE PROP

Original Trustee is:  
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA

Original Beneficiary is:  
BENEFICIAL MORTGAGE CO. OF NEVADA

Recorded in DOUGLAS, Nevada as  
Document No., in Volume, Page, Deed of Trust Date:  
DOC# 379991/BK 0196/PG 4961/MTG 01-24-96

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF  
PARCEL NUMBER: 39-200-02

WHEREAS, the undersigned Beneficiary desires to substitute a  
new Trustee under said Deed of Trust in place and stead of  
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA  
Now, therefore, the undersigned hereby substitutes itself as  
Trustee under said Deed of Trust and does hereby reconvey,  
without warranby, to the person or persons legally entitled  
thereto, the Estate now held by it thereunder.

Dated: October 13, 2000

BENEFICIAL MORTGAGE CO. OF NEVADA

  
SANDRA BARNES, Asst. Vice President

SEAL

State of Illinois )  
County of Dupage )

0511537

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On October 13, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared SANDRA BARNES, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of BENEFICIAL MORTGAGE CO. OF NEVADA, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 13, 2000.

  
Notary Public/Commission Expires:

When recorded, please return to: Mark E Rogers  
Po Box 711  
Wadsworth

NV 89442

NV505/S2J

\*\*\*\*\*  
"OFFICIAL SEAL"  
SHAJUAN JONES  
Notary Public, State of Illinois  
My Commission Expires 1/11/04  
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SEAL

0511537

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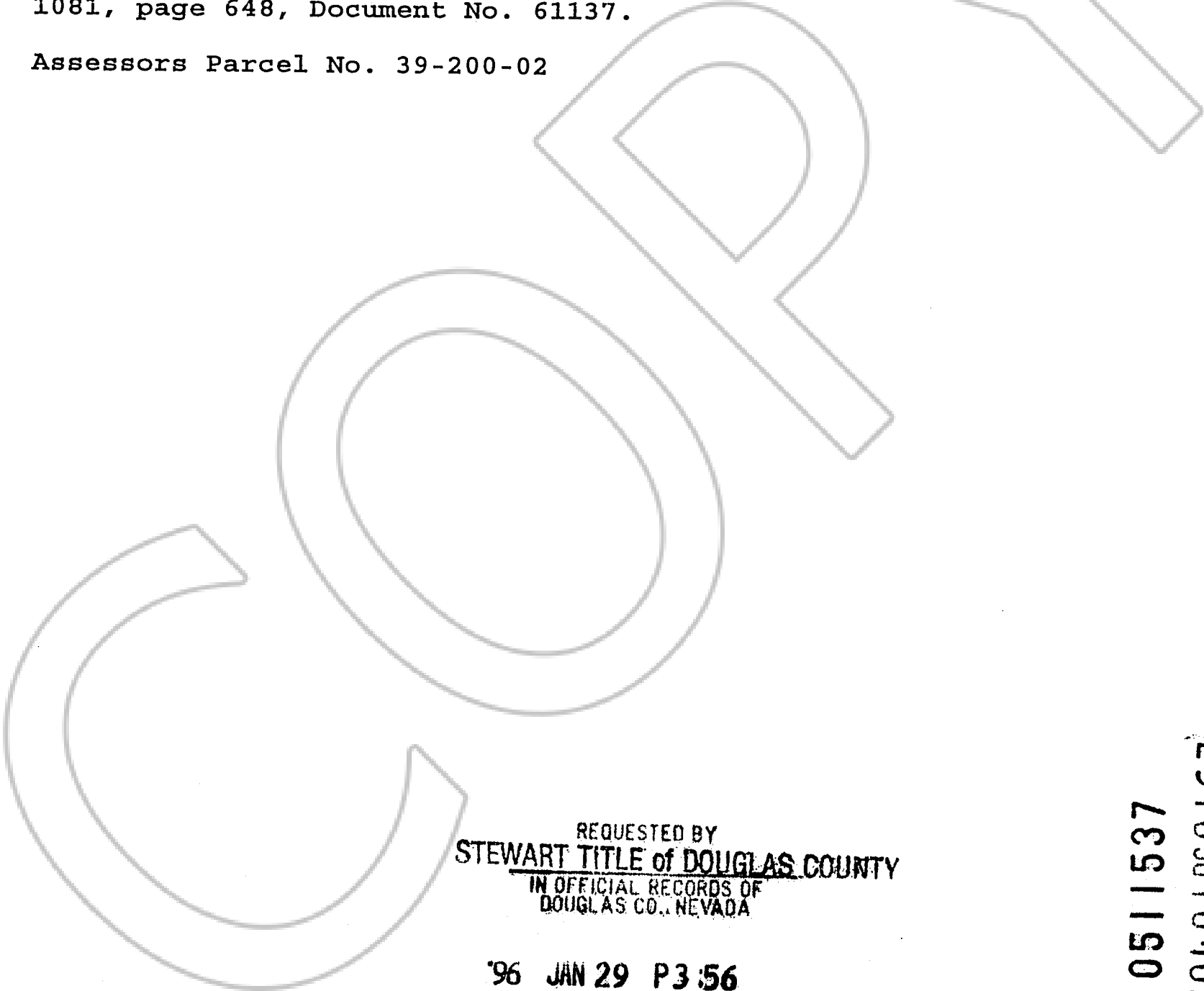
Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 3, as set forth on that certain Moore/Hurder Parcel Map No. 2, being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., douglas County, Nevada, on December 5, 1979, Book 1279, page 193, as Document No. 39321, and amended by Certificate recorded January 2, 1980, in Book 180, page 073, Document No. 40268 and further amended by Certificate recorded October 21, 1981 in Book 1081, page 648, Document No. 61137.

Assessors Parcel No. 39-200-02



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JAN 29 P3:56

LINDA SLATER  
RECORDER  
\$ PAID DEPUTY

379991

BK 0196PG4962

0511537  
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COPY

REQUESTED BY  
Household Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, WYOMING

2001 APR -2 AM 11: 18

LINDA SLATER  
RECORDER

\$ 13<sup>00</sup> PAID kg DEPUTY

0511537

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