

GRANT, BARGAIN AND SALE DEED

APN 1220-17-613-003
RPTT \$552.50

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GREGORY C. LYNN TRUSTEE and SUZANNE TOWSE TRUSTEES OF THE 1995 GREGORY C. LYNN AND
SUZANNE TOWSE TRUST AGREEMENT DATED MAY 16, 1995

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JOHN W. CRENSHAW and M. LORRAINE CRENSHAW, TRUSTEES OF THE CRENSHAW LIVING TRUST
DATED 10/3/97

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 163, Block A, of PLEASANTVIEW, PHASE 8 MAP NO. 1009-8, according to the map thereof, filed in the office of the County Recorder of
Douglas County, State of Nevada on June 30, 1999, in Book 699, Page 6647, as Document No. 471554.

A.P.N. 1220-17-613-003

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: March 1, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

On 4/2/2001 personally
appeared before me, a Notary Public,

GREGORY C. LYNN, TRUSTEE, SUZANNE TOWSE, TRUSTEE

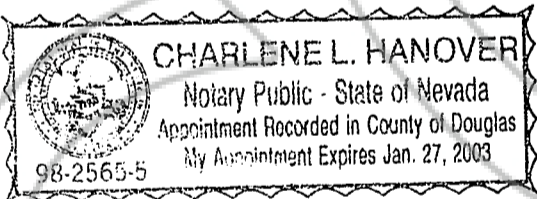
personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Charlene L. Hanover*

} s.s

[Signature]
GREGORY C. LYNN TRUSTEE

[Signature]
SUZANNE TOWSE TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOHN W. CRENSHAW**
Street Address **5370 SPRINGER RIDGE ROAD**
CARBONDALE, IL 62901

City, State
Zip

Order No. 00084074-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR -2 PM 12: 16

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

0460563/1/01

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