

CORPORATION GRANT DEED

APN: 1420-33-410-002

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

Documentary Transfer Tax is \$ 97.50

- computed on full value of interest for property conveyed, or
- full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
IAN MACSWEEN CONSTRUCTION, a Nevada corporation

hereby GRANT(s) to
D. A. DEVELOPMENT CO INC.

the following real property in the City of N/A County of **DOUGLAS**, State of **Nevada**:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 26, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

IAN MacSWEEN CONSTRUCTION
S.S.

John J. MacSween, Pres.
BY: JOHN J. MACSWEEN, PRESIDENT

This instrument was acknowledged before me on 2/23/01, by JOHN J. MACSWEEN, as PRESIDENT of/for IAN MACSWEEN CONSTRUCTION.

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

Western Title Company, Inc.

AND WHEN RECORDED MAIL TO

Name **D. A. DEVELOPMENT CO INC.**
 Street Address 2651 Pasture Way
Minden NV 89423
 City, State
 Zip
 Order No. 00084158-201-SLG

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

045718.EDC2/27/01

0511550

BK0401PG0228

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70, as set forth on that Subdivision Map entitled **WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development**, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to **STOCK PETROLEUM CO., INC.**, recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

A.P.N.: 1420-33-410-002

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR -2 PM 12: 21

LINDA SLATER
RECORDER

\$ 8.50 PAID kg DEPUTY

0511550

BK0401PG0229