DO-1010031-CE Form RD-NV 1951-4 (Rev. 11/98)

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, Larry J. Smith, acting State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Carllene Long, an unmarried woman, and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. and/or
Instrument	Recorded	<u>or Book</u>	No.	Document No.
			_	
01/15/81	01/15/81	181	833-837	52587

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 20, Block M, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 12th day of February 2001

UNITED STATES OF AMERICA

LARRY I SMITH,

Acting State Director, USDA Rural Development

STATE OF NEVADA

): ss

CARSON CITY

On this 12th of February 2001, before me, Alfald J. Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me () or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as Acting State Director, USDA Rural Development, an agency of the United States of America. and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

ARBARA J. ALLEN

Public, State of Nevada

Storey County

Appointment No. 99-53720-16

My Appt. Expires Jan. 8, 2003

Notary Public

ACCOUNT NUMBER: 1188263/1188276

Recording Requested By:

The United States of America

United States Department of Agriculture

WHEN RECORDED MAIL TO:

Carllene Napolitano

1438 Langley Drive Gardnerville, NV 89410

REQUESTED BY
Northern Nevada Title Company

IN OFFICIAL RECORDS OF DOUGLAS OF MINADA

2001 APR -2 PM 2:50

0511575

BK 040 1 PG 0279

LINDA SLATER
RECORDER

PAID X DEPUTY