

A.P. NO. 35-303-12
Escrow No. 2001-39317-DEC

WHEN RECORDED RETURN TO:
Mr. Gary A. McIntire
P.O. Box 1614
Gardnerville, NV 89410

THIS INSTRUMENT IS BEING RECORDED AS AN
ADMINISTRATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS:

That I, Gary A. McIntire do hereby certify and declare as follows:

That I am one of the owners and that I am now actually residing together on the land and premises hereinafter described, consisting of the land and dwelling house thereon.

That I intend to use and claim the said property hereinafter described, together with the dwelling house thereon, and its appurtenances, as a homestead.

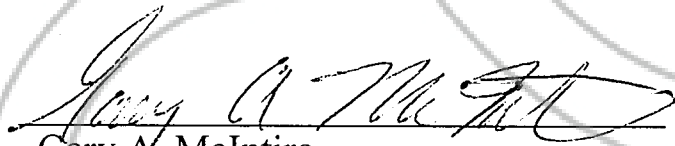
That the property and premises herein referred to are situate in the County of Douglas, State of Nevada, and is described as follows to wit:

Lot 63, as shown on the Official Map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, as Document No. 68451.

A.P.N. 35-303-12

That I do, by these presents, hereby select and claim the said premises and its appurtenances as a homestead, and that all of the said property is necessary to the use and enjoyment as a homestead.

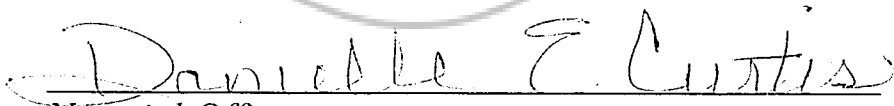
IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of March, 2001.



Gary A. McIntire

State of Nevada
County of Douglas

This instrument was acknowledged before me on March 19, 2001 by
Gary A. McIntire



Danielle E. Curtis
Notarial Officer



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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR -3 AM 11:46

LINDA SLATER
RECORDER

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