

GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #6
APN: 07-180-27

THIS INDENTURE WITNESSETH: That ELVIA ADLER, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JOSHUA ADLER, a married man as his sole and separate property all that real property situated in the City of STATELINE, County of DOUGLAS, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: MARCH 29, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

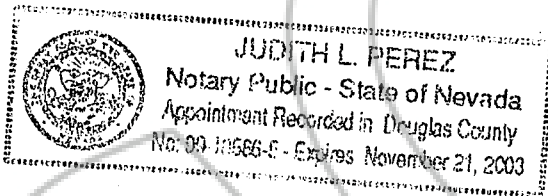
This instrument was acknowledged before me on

APRIL 2, 2001

by ELVIA ADLER,

Elvia Adler
ELVIA ADLER

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JOSHUA ADLER**
Street Address **P. O. BOX 4114**
STATELINE, NV 89449
City, State, Zip
Order No. **00084150-201-CLH**

0511694

BK0401PG0883

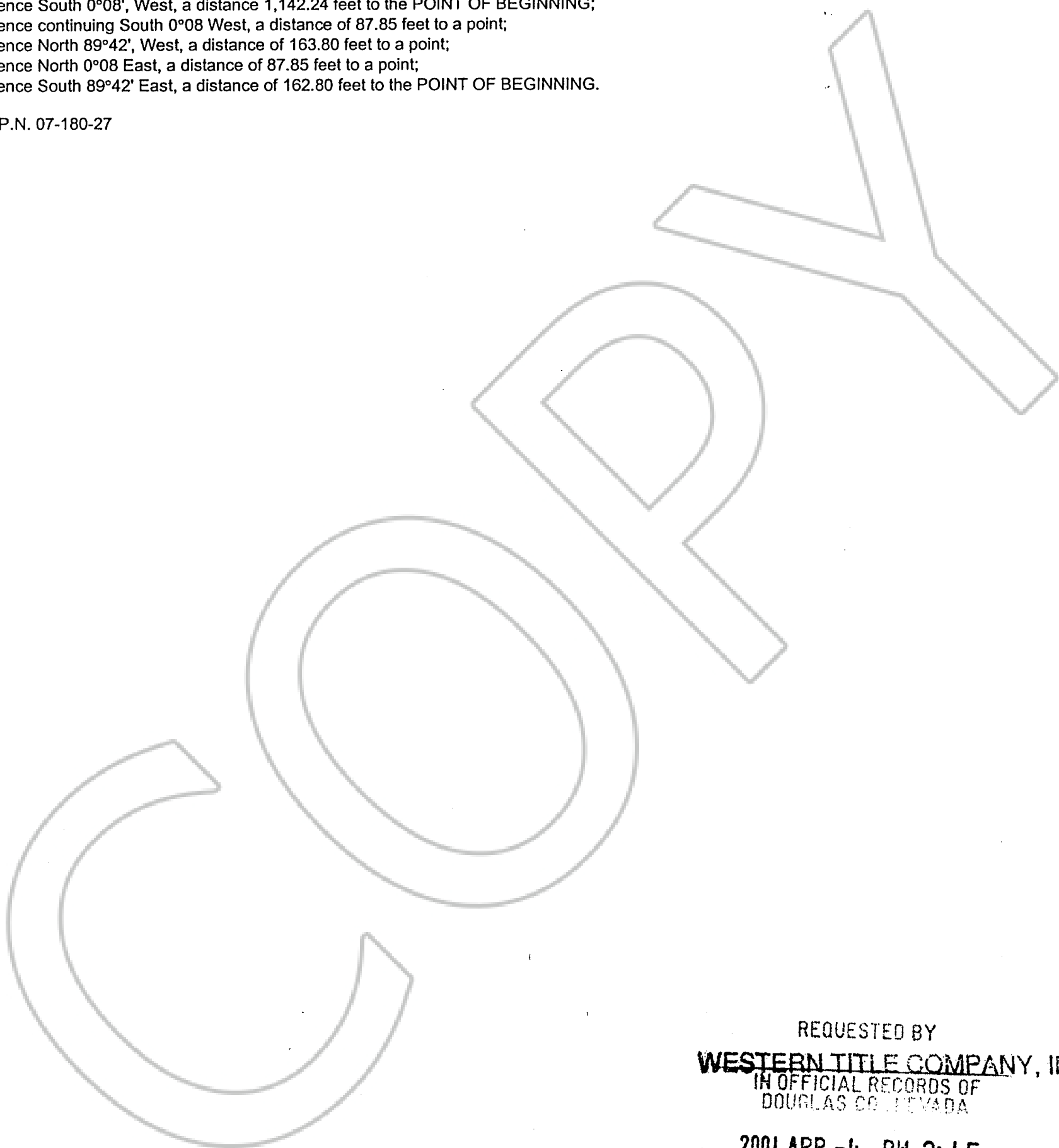
Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Lot 5 of Lot 4 and shown on the survey of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B.&M., for PALADY filed in the office of the County Recorder of Douglas County, Nevada, on September 27, 1957, more particularly described as follows:

COMMENCING at a point which bears North 89°46' West, a distance of 491.40 feet from the quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M.;
thence South 0°08', West, a distance 1,142.24 feet to the POINT OF BEGINNING;
thence continuing South 0°08' West, a distance of 87.85 feet to a point;
thence North 89°42', West, a distance of 163.80 feet to a point;
thence North 0°08' East, a distance of 87.85 feet to a point;
thence South 89°42' East, a distance of 162.80 feet to the POINT OF BEGINNING.

A.P.N. 07-180-27



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR -4 PH 3: 45

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID KJ DEPUTY

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