RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

ST. GERMAIN

421 "E" Ave Coronado Ca 92118

ESCROW NO.	01050403	01050059
R.P.T.T. \$ 1	91.10	
A.P.N. # 13	20-30-813-0	39
Fu	ll Value	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIS J. PATETTA, JR., A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 50% INTEREST, AND GREG V. POWNING, AKA GREGORY V. POWNING, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO AN UNDIVIDED 50% INTEREST, AS TENANTS IN COMMON.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KONTENTALINATION ST.GERMAIN, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

March 14, 2001

BARBARA HOLMES

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 93-4003-2 - Expires March 9, 2005

STATE OF NEXAGE } ss.

This instrument was acknowledged before me on The Color of the by GREG V. POWNING and LOUIS J. PATETT

JR.

Signature_

Notary Public

narch 22, 2001

0511699 BK0401PG0917 Order No.: 010500594, 01050403

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 16, of Block B as set forth on the final map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

Assessors Parcel Nos. 1320-30-813-039



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLUMN VADA

2001 APR -4 PM 4: 18

LINDA SLATER

0511699 BK0401PG0918

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

RECORDER

S PAID DEPUTY