

APN 11-152-10

2.00

Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)

- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(CHECK ONE) HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: J. P. FROST

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: _____

located at (street address) 464 BARRETT DRIVE

City of STATELINE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

SUBDIVISION: See exhibit "A"

LOT: 10 BLOCK: _____ PLAT BOOK: 800 PAGE NO.: 6180-6189

ASSESSORS PARCEL NO. 11-152-100

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.

The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on MARCH 30, 2001

J.P. Frost

 Signature of Declarant
J. P. FROST

 (Print or type name here)

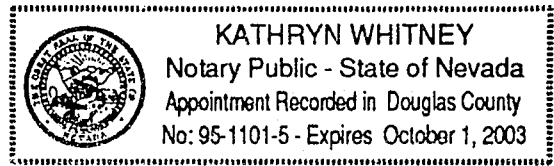
 Signature of Declarant

 (Print or type name here)

STATE OF NEVADA)
) ss.
 COUNTY OF Douglas) This instrument was acknowledged before me on March 30, 2001

By Kathryn Whitney

 (Signature of Notary Public)



My commission expires: 10/1/03 (Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
 NAME: J. P. FROST
 ADDRESS: P.O. Box #155
 CITY, STATE, ZIP: Zephyr Cove, NV 89448

THIS SPACE FOR RECORDERS OFFICE ONLY

0511703

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201149

Lot 10, as shown on the Map of KINGSBURY VILLAGE NO. 2, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June, 14, 1962 in Book 12, Page 122, as Document No. 20221, and amended July 10, 1963 in Book 18, Page 353, as Document No. 22953, Official Records of Douglas County, Nevada.

Assessors Parcel No. 11-152-100

COPY

REQUESTED BY
JP Frost
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR -5 AM 8:41

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0511703

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