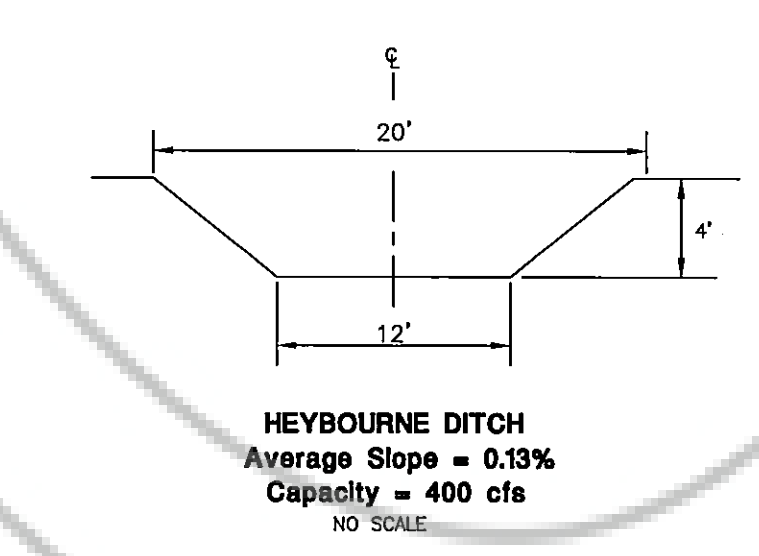
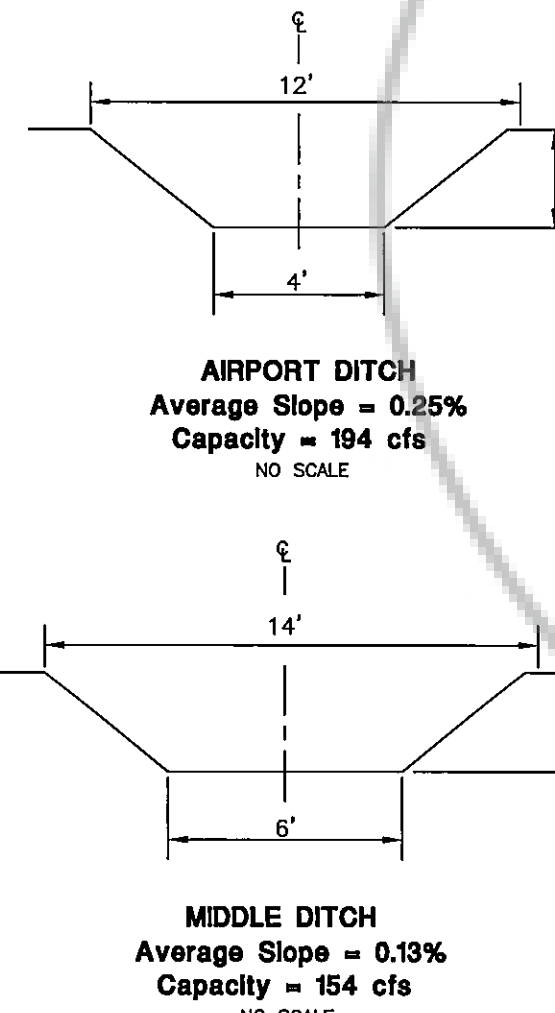
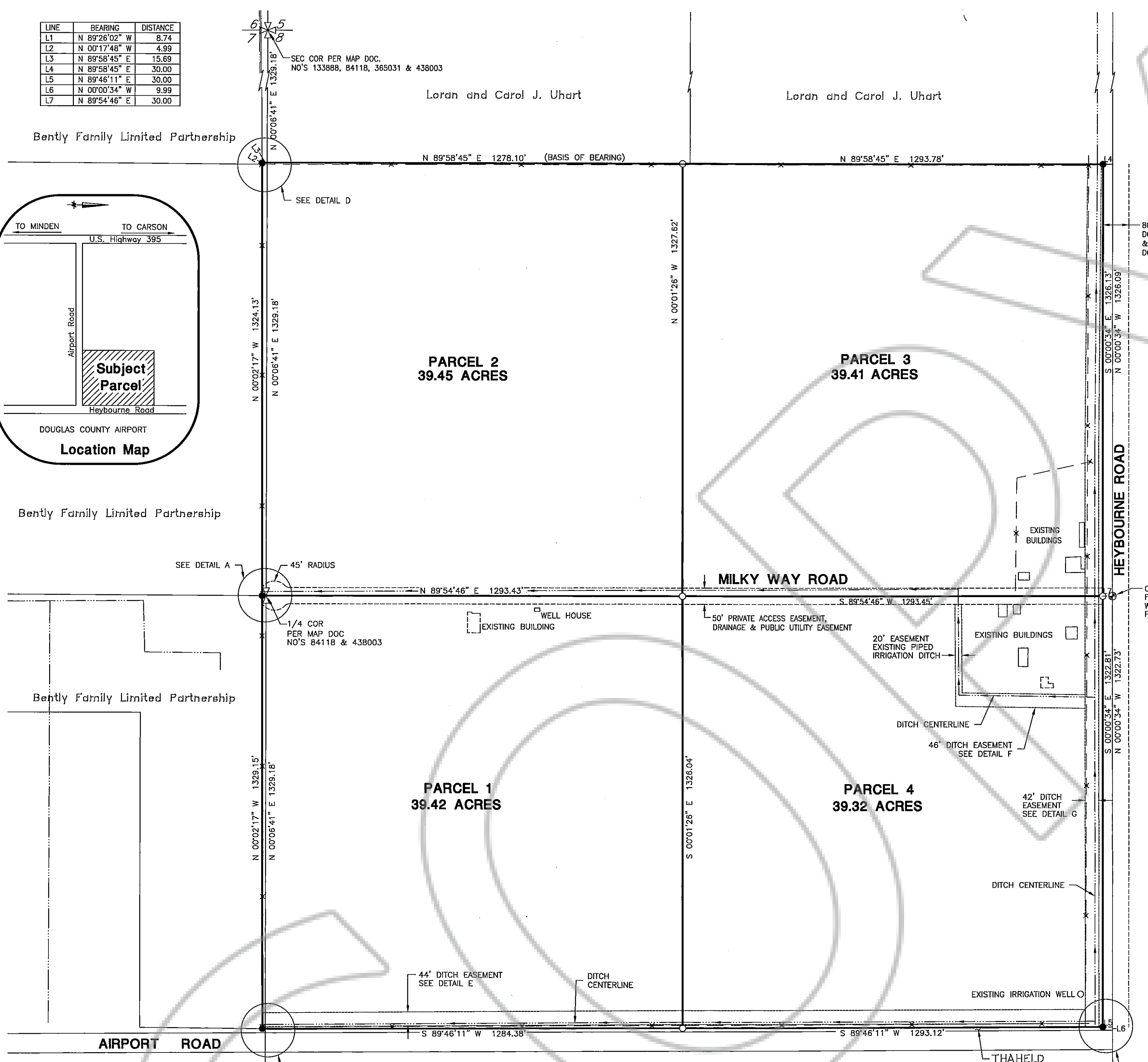
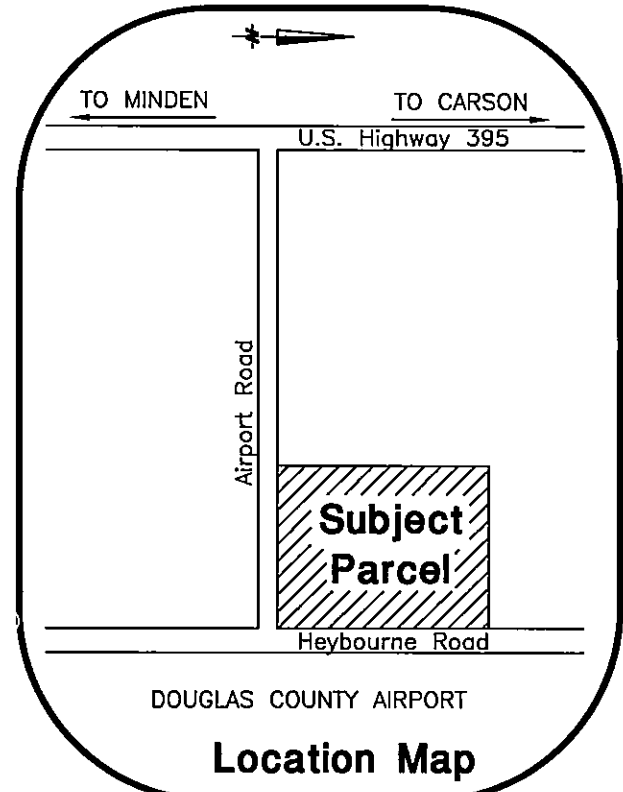
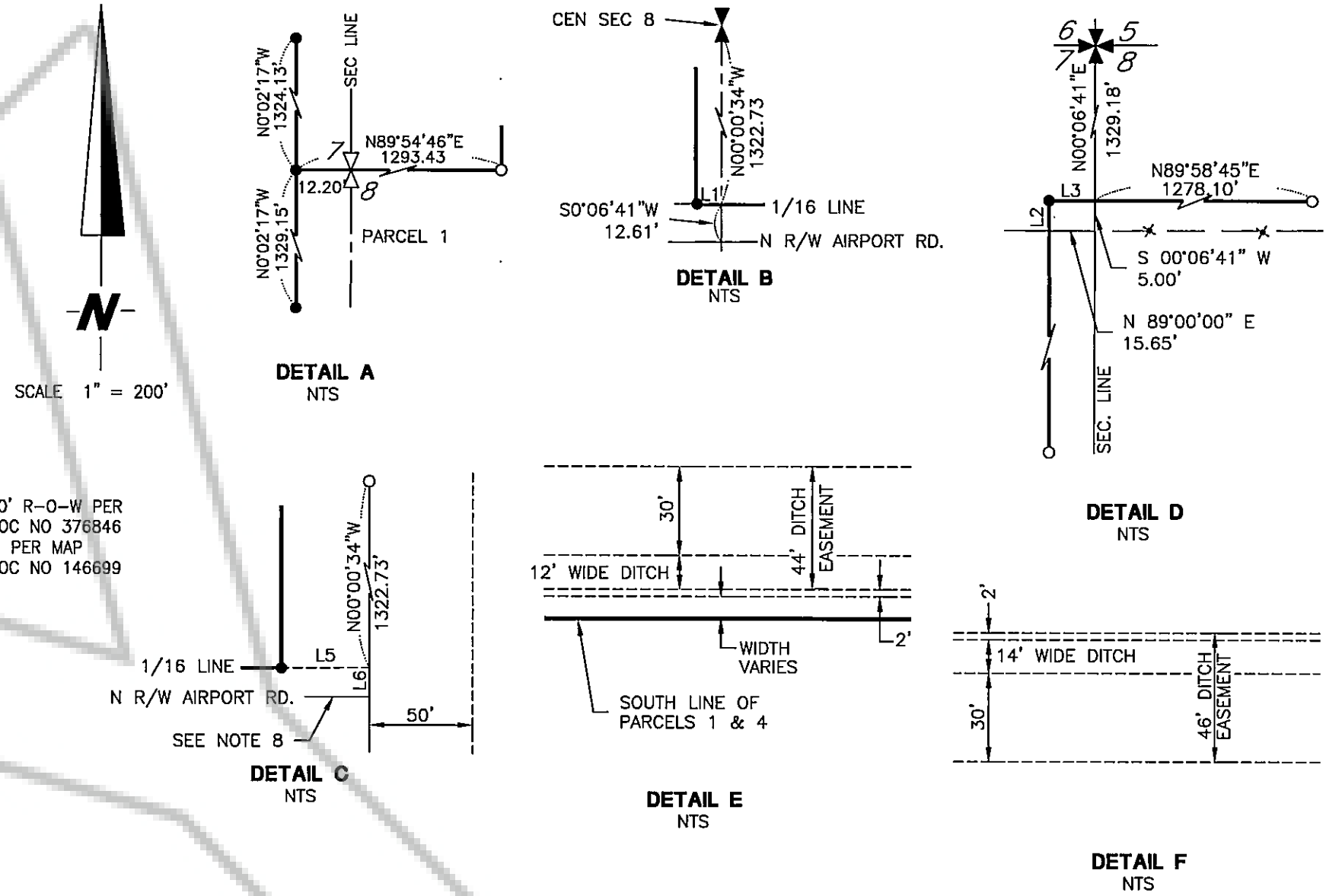


LINE	BEARING	DISTANCE
L1	N 89°26'02" W	8.74
L2	N 00°17'48" W	4.99
L3	N 89°58'45" E	15.69
L4	N 89°58'45" E	30.00
L5	N 89°46'11" E	30.00
L6	N 00°00'34" W	9.99
L7	N 89°54'46" E	30.00



**NOTES**

- SECTIONAL BREAKDOWN INFORMATION IS BASED ON THE FOLLOWING DOCUMENTS:  
 BOOK 483, PAGE 1794, DOC. NO. 79278  
 BOOK 783, PAGE 1025, DOC. NO. 84118  
 BOOK 190, PAGE 1642, DOC. NO. 217909  
 BOOK 290, PAGE 21, DOC. NO. 219344  
 BOOK 489, PAGE 2257, DOC. NO. 133888
- WATER RIGHT INFORMATION
  - SURFACE WATER RIGHTS - CARSON RIVER CLAIM NUMBER 104 - PRIORITY 1895
  - GROUND WATER RIGHTS
    - PERMIT 8494 - CERTIFICATE 2080 - IRRIGATION AND DOMESTIC
    - PERMIT 8664 - CERTIFICATE 1963 - IRRIGATION AND DOMESTIC
    - PERMIT 28276 - CERTIFICATE 9169 - STOCK WATER
    - PERMIT 28277 - CERTIFICATE 9170 - COMMERCIAL
    - PERMIT 30232 - CERTIFICATE 9771 - IRRIGATION AND DOMESTIC
    - PERMIT 43256 - CERTIFICATE 11038 - STOCKWATER
- EXISTING CONCRETE DIVERSION STRUCTURE SIZES:
  - AT AIRPORT DITCH AND HEYBOURNE DITCH - 61" WIDE & 61" DEEP
  - AT MIDDLE DITCH AND HEYBOURNE DITCH - 56" WIDE & 56" DEEP
- THE PARCELS SHOWN ON THIS MAP ARE SUBJECT TO THE RESERVATIONS, COVENANTS CONDITIONS AND RESTRICTIONS, RIGHT OF WAYS, AND EASEMENTS SHOWN IN A PRELIMINARY REPORT PREPARED BY WESTERN TITLE COMPANY, INC. ORDER NO. M 50443705.
- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.
- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- TOTAL SITE ACREAGE = 157.592 ACRES.
- DISTANCE FROM N R/W AIRPORT ROAD TO 1/16TH LINE SHOWN INCORRECTLY AS 12.50' ON MAP DOC. NO. 438003.
- EMERGENCY VEHICLE ACCESS MAY NOT BE POSSIBLE UNDER SOME WEATHER CONDITIONS.



**OWNER'S CERTIFICATE**

I, CRAIG M. WITT, PRESIDENT, MILKY WAY FARM INC., CERTIFY THAT MILKY WAY FARM INC. IS THE LEGAL OWNER OF THESE PARCELS AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PUBLIC UTILITY INSTALLATION, DRAINAGE AND PRIVATE ACCESS EASEMENTS AS DESIGNATED ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION OF THIS MAP.

*Craig M. Witt*  
 CRAIG M. WITT, PRESIDENT, MILKY WAY FARM INC.

STATE OF NEVADA } S.S.  
 COUNTY OF DOUGLAS }

ON THIS 12 DAY OF March, 2004, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, CRAIG M. WITT, PRESIDENT, MILKY WAY FARM INC., KNOWN BY ME TO BE THE PERSON DESCRIBED HEREIN, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

**SURVEYOR'S CERTIFICATE**

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CRAIG WITT.
- THE LANDS SURVEYED LIE WITHIN SECTIONS 7 AND 8, T.13 N., R.20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 5, 1999.
- THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
- EACH PARCEL CONTAINS THE ACREAGE AS SHOWN.

*Darryl M. Harris*  
 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN 1320-08-002-001

*Barbara J. Reed* 3/16/04  
 BARBARA J. REED  
 DOUGLAS COUNTY CLERK-TREASURER  
 By: *Sury Chambergreen*, Chief Deputy Treasurer

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 22ND DAY OF NOVEMBER, 1991. ALL OFFERS OF DEDICATION ARE REJECTED AT THIS TIME, WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed*  
 BARBARA J. REED, CLERK, DEPUTY  
 DOUGLAS COUNTY CLERK

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 5th DAY OF April, 2004 AT 58 MINUTES PAST 9 AM O'CLOCK, IN BOOK 0401, AT PAGE 952, DOCUMENT NUMBER 511704, RECORDED AT THE REQUEST OF CRAIG WITT.

*Kathy Lee Jordan* Deputy  
 DOUGLAS COUNTY RECORDER

**LEGEND:**

- FOUND 5/8" REBAR TAGGED PLS 6497 PER MAP DOC NO 438003
- SET 5/8" REBAR TAGGED PLS 6497
- DIRECTION OF DITCH FLOW

**BASIS OF BEARING**

THE NORTH LINE OF PARCEL 1 AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FOR MILKY WAY FARM INC. LORAN & CAROL UHART & THE BENTLY FAMILY LIMITED PARTNERSHIP, DOCUMENT NO. 438003. (N. 89°58'45" E.)

MAP OF DIVISION OF LAND INTO LARGE PARCELS FOR

*Milky Way Farm Inc.*

PORTIONS OF SECTIONS 7 AND 8, T. 13 N., R. 20 E., M.D.M., DOUGLAS COUNTY, NEVADA

DATE	REVISION

JOB NO. 97-045-01  
 DATE 12/1/2000  
 DRAWN FRB  
 CHECKED SD

SHEET 1 OF 1