## OPEN-END NEVADA DEED OF TRUST

This DEED OF TRUST, made this s, subject to a Declaration of of Lyon County, Nevada on N whose address is	s 2 day of APRIL	2001	between husband a	s, JR. and CHARLOTTE F. and wife as Joint
of Lyon County, Nevada on N	Notice tead, recorded in the or lovember 10, 1993, as Docume	nt No		as TRUST
whose address is	17 PYRITE DR (Number and S	Stroat)	DAYTON (City)	NV (State)
NOW! THE	(Number and 3	Sureel)	, • • •	poration, as TRUSTEE;
NOWLINE Organized under the la	aws of South Dakota, whose add	dress is 3201 N	<del></del>	
	by grants, conveys, and confirms t			
the real property in the City of	DAYTON	. County of	of LYON THE RESTRICT	, State of Nev
described as follows:		<del>7 ( )</del> ( )		
	•		en e	4
		į.	Section 1.	: v
	Add Sept.			Λ
All that certain Nevada, described	real property situated as follows:	uate in	the County of	Lyon, State of
Lot 14 as shown	on the Official	Man of	Mound House E	atatas No. 3
recorded in the (	Official Records o	of Twon C	Mounty Merrada	on Tanuary 6
1970 as Document	No. 00119	or my oir c	ourrey, nevada	on vanualy 6,
		:		\ \
				\ \
	•	•		
Together with all and singular the	tenements, hereditaments, and appu	irtenances therev	into belonging or in anywise	appertaining.
payment of the indebtedness evid herewith, in the sum stated above	ento trustee, and his or its successo lenced by a Credit Card Account as "Initial Loan Advance," as well	Agreement (here as any and all	einafter referred to as "Acc future loan advances which	count Agreement") of even may be made by Beneficia
to the terms thereof and default in	e Account Agreement, and the bala n making or paying any monthly i thereof at once due and payable.	instalment shall,	at the Beneficiary's option	, and without notice or der
Agreement that is secured by this (	Open-End Deed of Trust is \$200,00	00.	1 1	
This Open-End Deed of Trust is	s governed by Nevada Revised State	utes sections 100	5.300 through 106.400 inclu	sive.
•••	ansfer the property herein describe	76.	/ /	
shall constitute a default under the	terms hereof and the indebtedness	secured hereby s	hall become immediately di	ie and payable.
repair all buildings and improven	are for and keep the property herein nents situated thereon; not to remoi improvement damaged or destroyed	ove or demolish	any buildings or other im	provements situated thereo
improvement which may be const underpin and support, when necess	tructed thereon, and to pay, when sary, any building or other improve	due, all claims in ment situated the	for labor performed and for ereon, and otherwise to prote	materials furnished thereforest and preserve the same.
All the provisions of this instruction respectively. The rights or r	ument shall inure to and bind the emedies granted hereunder or by la	heirs, devisees,	legal representatives, succe	essors and assigns of each
/		\ \	consider out shall be consult	containa equinalativo
	usts created hereby are irrevocable	N. N.	. \ /	•
Any trustor who is a married w	oman hereby expressly agrees that	recourse may be	had against her separate pro	operty for any deficiency an
the sale of the property hereunder.		\ \		•,
In witness wh	hereof, trustor has executed the abo	ve and foregoing	the day and year first abov	e written.
9. 1/2/1			10 011 IF	
Trustor: Fled Mash	ant-fr	Trustor	legilotte T. W	lliams
(Type Name) FRED WILLIAMS,	JR /	(Type Na	ame)CHARLOTTE F WILLIA	AMS
STATE OF NEVADA		/ /		•
STATE OF NEVADA	) ss			
COUNTY OF	) 33		•	
			•	•
Ŏn	before me, the undersign	ned a Notary Pu	blic in and for said County	and State, personally appe
			known to me to be	the person(s) described in
who executed the foregoing instru	ment, who acknowledged to me he	e, she or they ex	ecuted the same freely and	voluntarily and for the use
purposes therein mentioned.				
WITNESS my band and official as				
WITNESS my hand and official se	***************************************		200	<i>f</i>
	VeCORMACK	63 /	more 11. All	Comor
(Seal) I Water Amaintain Amaintain House	State of Nevada orded in Carson City	7	Notary P	ublic
A President A LANDON BURNETH ASSOCIATION A	APRES DEC. 3, 2002		110000 21	
A 1811 to 2194 theremore the heart and the recommendate Lands and	(Martiness paradremonage Left excepted )	SPACE I	BELOW THIS LINE FOR F	RECORDER'S USE
WHEN RECORDED MAIL TO:			·	
WILLY RECORDED WENTE TO.				
N 15				
Aowline				,
3201 1 44h Ave			REC	NUESTED BY_
Jaul 1100			Wells F	arga Finad
C. FIIKN			IN OFFIC	HAL REGORDS OF
Siovy Falls 3D			DOUGL	AS CO THYADA
EDIOH.				
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LINDA SLATER
RECORDER

\$ 790 PAID \$ DEPUTY