

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. CLEVELAND
3430 LONG DRIVE
MINDEN, NV 89423

ESCROW NO. 00301348
R.P.T.T. \$ 311.35
A.P.N. # 1420-08-414-001
Full Value

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM CLEVELAND and KATHRYN M. CLEVELAND, husband and wife as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 15, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409.

APN 1420-08-414-001

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 09, 2001**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: *Andrew W Mitchell Pres*
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

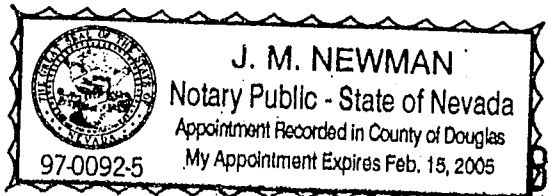
This instrument was acknowledged before me on 3-16-01
by, ANDREW W. MITCHELL

Signature *J. M. Newman*
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR -6 AM 10: 38

LINDA SLATER
RECORDER
\$ 7.00 PAID ka DEPUTY



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