RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. AND MRS. JACK MARSEE P.O. BOX 826 GARDNERVILLE, NV 89410

ESCROW NO. 010100778 50.700000-37-121-270 A.P.N. # Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ACE THOMPSON AND PAULINE THOMPSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK R. MARSEE AND JANICE E. MARSEE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 21, 2001

STATE OF (Cali COUNTY OF TO

This instrument was acknowledged before me on Operior by. ACE THOMPSON and PAULINE THOMP

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of On April 4,2001, before me, Zorla personally appeared Lice ☐ personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed ZOILA E. WORD same in his/her/their authorized COMM. # 1259420 otary Public-California 3 capacity(ies), and that by his/her/their KERN COUNTY signature(s) on the instrument the person(s), or My Comm. Expires APRIL 3, 2004 the entity upon behalf of which the person(s) SECTION OF THE PROPERTY OF THE acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: () Document Date: 1 Number of Pages:

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer

Signer's Name: ☐ Individual

☐ Corporate Officer — Title(s): □ Partner — □ Limited □ General

☐ Attorney in Fact

Trustee Guardian or Conservator ☐ Other:

Signer Is Representing:

Top of thumb here

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Reorder: Call Toll-Free 1-800-876-6827

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010100778

Parcel 2, as shown on that certain Parcel Map for ED ROZNOWSKI, filed for record August 10, 1977, in Book 877, Page 550, Document No. 11821, Official Records of Douglas County, Nevada.

Together with a non-exclusive easement for road and utility purposes on and over all the 60 foot access and utility easements shown on that certain Record of Survey, filed October 10, 1969, Document No. 45990, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 37-121-27.



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLLEGIANA

2001 APR -6 AM 10: 39

LINDA SLATER RECORDER

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