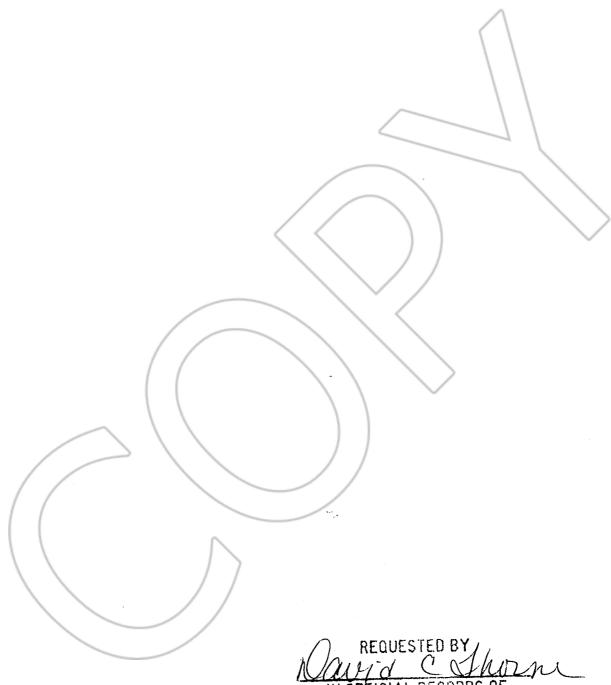
ASSESSORS PARCEL NO.: 1220-16-210-116

## **DECLARATION OF HOMESTEAD**

	MARRIED (filing joint declaration)  MARRIED (as sole and separate property)  By Husband (filing for joint benefit of both)  By Wife (filing for joint benefit of both)  By Trustee of Trust (Personal Living Trust)  Single, Widow or Unmarried Person  Multiple Single Persons  Single Head of Family  Other: (Describe)
	(CHECK ONE)    HOUSE   MOBILE HOME   CONDOMINIUM UNIT   TOWNHOUSE   Name on title of property: David Carter thur ne and Sherrie Masterson Thorne
	Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home,
	condominium unit, townhouse) as follows: Dano Cater thorne and Sharre Maderson humbiocated at (street address)
,	1244 Kingston WAY City of GGTC/1011/1/ 89410, County of DOUG/25
	State of M \ 0:10 cl 0
	SUBDIVISION: (set forth legal description and commonly known address) Let 19 in Block "E", as said Lot and block are snown on that certain map "entitled "amended map of Rancho Estates" filed for record on October 30, 1972 in back 1072
	Fage 642 a document No 62443.  I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.  (check one)
	In Witness Whereof, I/We have hereunto set my hand/our hands on
	Serie nasterson Home Dail Change
	Signature of Declarant Signature of Declarant
	Sharie Masterson Thoine David C Thorne
	Print or type name here Print or type name here
	STATE OF NEVADA )
	COUNTY OF CLECKES)
	On this / day of April , 2001, personally appeared before me, a Notary Public, Director of the Aleman Indexes , personally known
	to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that
	man and ment
	(Signature/of Notary Public)  My commission expires: /// (A) / (C)
	RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
	Name:
	Address: OFFICIAL SEAL
	City/State/Zip: MARY MCKENZIE Notary Public - State of Nevada DOUGLAS COUNTY 93-2120-5 My Comm. Expires May 16, 2001
	DECADE.

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LINDA SLATER RECORDER

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