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**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

✓ **WRIGHT AND BOUDETT**
Attorneys at Law
368 San Anselmo Avenue
Post Office Box 188
San Anselmo, CA 94979-0188

A.P.N.: Portion of 07-130-19

**Mailing Address of Grantees
for Tax Statement Purposes:**

Daniel J. McFarlan and
Patricia J. McFarlan
471 Vinewood Drive
Oakley, California 94561

R.P.T.T. \$2.60

Q U I T C L A I M D E E D

THIS INDENTURE WITNESSETH: That **BENEDICT A. ENEA**, the husband of **LELIA CALLAHAN**, does hereby quitclaim and release all of his right, title and interest, if any, in and to the real property in the County of Douglas, State of Nevada, described in Exhibit A annexed hereto, incorporated hereat and made a part hereof to **DANIEL J. McFARLAN** and **PATRICIA J. McFARLAN**, husband and wife as joint tenants.

This Deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, and easements and other matters as set forth in the Declaration of Timeshare Use and the amendments thereto referred to and identified in said Exhibit A all of which are incorporated herein by reference.

DATED this 20th day of March, 2001.

Benedict A. Enea

BENEDICT A. ENEA

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STATE OF CALIFORNIA)
) SS.
COUNTY OF MARIN)

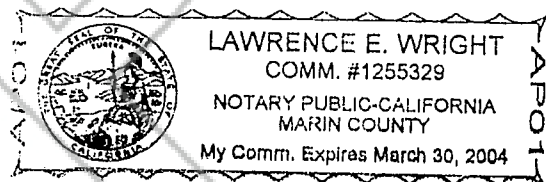
On the 20th day of March, 2001, before me, **LAWRENCE E. WRIGHT**, a Notary Public, personally appeared **BENEDICT A. ENEA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



LAWRENCE E. WRIGHT
Notary Public

(Seal)



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EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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COPY

REQUESTED BY
Lawrence E Wright
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 APR -6 PM 3: 04

LINDA SLATER
RECORDER

\$ 10.00 PAID KJ DEPUTY

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