

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.  
1528 HIGHWAY 395, STE. 215  
GARDNERVILLE, NV 89410

ESCROW NO. 010300507  
R.P.T.T. \$ 57.20  
A.P.N. # 1320-33-814-013  
Full Value

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING  
OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN  
AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

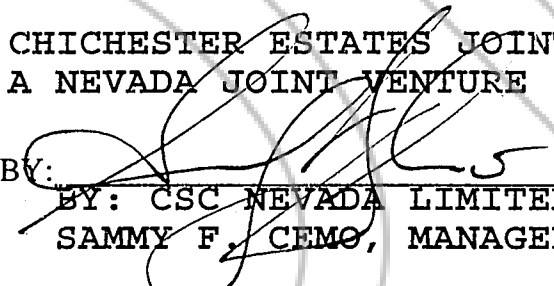
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
Lot 13, Block H, as set forth on Final Subdivision Map No. 1006-7  
for Chichester Estates Phase 7, filed in the Office of the County  
Recorder of Douglas County, State of Nevada on October 13, 2000, in  
Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-013

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 12, 2001

CHICHESTER ESTATES JOINT VENTURE  
A NEVADA JOINT VENTURE

BY:   
BY: CSC NEVADA LIMITED LIABILITY  
SAMMY F. CEMO, MANAGER

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, \_\_\_\_\_

\_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public

0511818  
BK0401PG1417

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

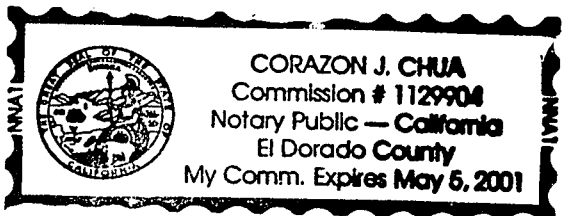
State of California

County of El Dorado } ss.

On Mar. 14, 2001, before me, CORAZON J. CHUA Notary Public  
Date Name and Title of Officer (e.g., "Jané Doe, Notary Public")

personally appeared Sammy F. CEMO  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Lot 13, Blk H, Ph 7  
Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 3/12/01 Number of Pages: 1

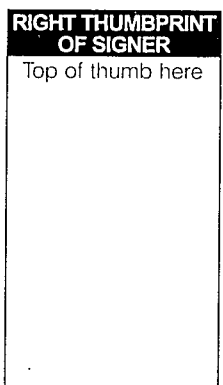
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Sammy F. Cemo

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada LLC



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COPY

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR -6 PM 3: 13

LINDA SLATER  
RECORDER

\$ 9.00 PAID Kg DEPUTY

0511818

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