RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDÍAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. <u>2003</u> 0/342
A.P.N. # 1420-08-413-004

BK 0 4 0 1 PG 1 4 3 1

Must be filed within 15 days after completion NRS 108.228

		Individua	l or Corporation	1	1	\	
NOTICE IS HE	REBY GIVEN	· :			\		
1. That the ir	nterest or estate	stated in paragraph 3 below	in the real pro-	perty here	inafter described	d is owned by the	
following:				/~		\ \ \	
NAM	1E	STREET AND	NO.	CI	TY	STATE	
- 1				Contraction of the local division in which the local division in t		7 /	
SYNCON	HOMES	2221 MERIDIAN	BLVD., S	TE A	MINDEN	NV	
	(If mor	e than one owner of the interest st	ated, the name and	address of e			_
				The same of the sa			
2 That the fi	ıll name and ad	dress of the owner of said in	nterest or estate	if there i	s only one owne	er, and the full names	_
		ers who own said interest or		75.			
		re set forth in the preceding	AF -	ontains, no	tonants in com	non or otherwise, if	>
	•	e of said owner, or if more to		of said own	ner and co-owns	ers is: In Fee	,
J. That the h	ature or the title	or said owner, or it more	man one, then e	71 Said OWI	ner and co-owne	713 13. III I CC. —	
	(If other than fee,	strike out "In Fee" and insert for	example "purchase	under contra	act of purchase" or	"lessee.")	_
4 That on th		lay of March	N. N.	1	/		,
			000	a work	t of improvemen	in on the real property	,
hereinafter descri	ibed was comple	sieu.			t was "No C	ontractor"	
5. That the n	ame of the origi	inal contractor, if any, for s	uch work of iiii	provemen	t was		
	(If no cont	ractor for work of improvement as	s a whole insert "N	Io Contracto	r.")		-
	/		1	no Continuoto.			
<u>-</u>		referred to is situated in the			6 11		
County ofI	DOUGLAS	, State of	Nevada and is	described a	as follows:		
			\ \.		\./		
See Exhibit "A"	attached heret	o and by reference made a	r part hereof fo	or complet	te legal descrip	tion.	
	2110	Long Deive, Mi	ndon				
Commonly know	n as: OTCO	RUIGH DEIDC, III					
Read this note	e before signing.		SYNC	CON HO	MES		
If more than one own	ner, only one need	sign, personally	/ //	Par Dela	1) Vis. A	chell Pren	
or by an agent. The owner or agent	who signs the notice	e itself must	BY_ <i>U</i>	More	J W. Mul	iber pres	
The owner or agent valso sign the verifica	tion below.		ANI	OREW W	. MITCHEL	ı.L.	
	<u> </u>		PRI	ESIDEN	T		
/ /							
1 1		VERIF	ICATION				
The undersigned b	eing duly sworn,	says: That he/she/they read th	ne foregoing notic	e and know	ws the contents the	ereof and the same	
is true of his/her/th	- •	F76			ON HOMES		
/ /				SINC	A. HOMES	the A DOOD of	1
STATE OF NE	EVADA	} / /	В	Y UM.	aren W.	Mitchell K	N.E.
(•	ANDR	EW W. MIT	CHELL	
COUNTY OFI	OOUGLAS			PRES	IDENT		
COUNTY OF	_	-/ / 1	1 .				
This instrument wa	ne neknowledged	before me on 3 2101	(D)				
	W. MITCI		OF				
·		TEBL, PRESIDENT	<u>OF</u>	1	MO	1011111	
SYNCON	HOMES		·	(IVI. UN	MOHUNDRO	
$-/A_i$		// //	•		Appointment of	lic - State of Nevada	
	ndill) 1	he ensoll		99.5	7872.5 My Appointment Hec	corded in County of Douglas nt Expires March 15, 2002	
Signature	- 11 1 W V	we april		A 33.37	1015-2 1 beautiful	CAPITES MISTON 15, 2002	
⊤ Notar	y ≱úblic	/			•	* * * * * * * * * * * * * * * * * * * *	

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301342

Lot 8, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

APN 1420-08-413-004



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS OF ANTWOODA

2001 APR -6 PM 3: 17

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RECORDER

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