

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000301342
R.P.T.T. \$ 261.95
A.P.N. # 1420-08-413-004
Full Value

MR. & MRS. ROOT
3408 LONG DRIVE
MINDEN, NV 89423

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PATRICK M. ROOT and TENA L. ROOT, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot 8, in Block B, as set forth on that certain Final Map LDA
#99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit
Development, recorded in the office of the Douglas County Recorder
on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.**

APN **1420-08-413-004**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 09, 2001**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres.*
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3-16-01
by, ANDREW W. MITCHELL

Signature *J. M. Newman*
Notary Public



0511823
BK 0401 PG 1433

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR -6 PM 3: 18

LINDA SLATER
RECORDER

\$7.00 PAID kg DEPUTY