

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC.  
1528 HIGHWAY 395, STE. 215  
GARDNERVILLE, NV 89410

ESCROW NO. 010300540  
R.P.T.T. \$ 57.20  
A.P.N. # 1320-33-814-012  
**FULL VALUE**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING  
OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN  
AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL**  
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

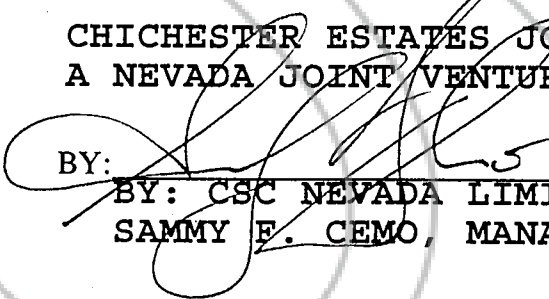
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 14, Block H, as set forth on Final Subdivision Map No. 1006-7  
for Chichester Estates Phase 7, filed in the Office of the County  
Recorder of Douglas County, State of Nevada on October 13, 2000, in  
Book 1000, Page 2398, as Document No. 501336.**

**ASSESSOR'S PARCEL NO. 1320-33-814-012**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 12, 2001**

**CHICHESTER ESTATES JOINT VENTURE  
A NEVADA JOINT VENTURE**

BY:   
BY: **CSC NEVADA LIMITED LIABILITY  
SAMMY E. CEMO, MANAGER**

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

0511825  
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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of El Dorado } SS.

On March 14, 2001, before me, CORAZON J. CHUA,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO,  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Corazon Chua  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Lot 14, Bk H, Pk 7 Grant, Bargain, Sale Deed

Document Date: 3/12/2001 Number of Pages: 1

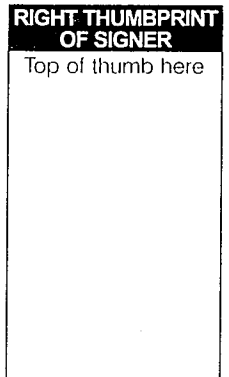
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada LLC



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COOPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR -6 PM 3: 22

LINDA SLATER  
RECORDER

\$ 9.00 PAID Kg DEPUTY

0511825

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