

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010300539
R.P.T.T. \$ 57.20
A.P.N. # 1320-33-814-011
Full Value

WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING
OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN
AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 15, Block H, as set forth on Final Subdivision Map No. 1006-7
for Chichester Estates Phase 7, filed in the Office of the County
Recorder of Douglas County, State of Nevada on October 13, 2000, in
Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-814-011

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: March 12, 2001

CHICHESTER ESTATES JOINT VENTURE
A NEVADA JOINT VENTURE

BY: _____
BY: CSC NEVADA LIMITED LIABILITY
SAMMY F. CEMO, MANAGER

BY: _____

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by, _____

Signature _____
Notary Public

0511828

BK0401PG1459

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

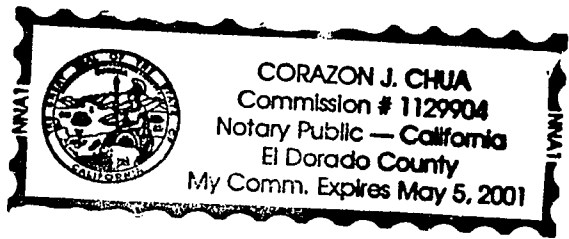
State of California

County of El Dorado } ss.

On March 14, 2001, before me, CORAZON J. CHUA, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed Lot 15, BLK H, PK 7

Document Date: 3/12/01 Number of Pages: 1

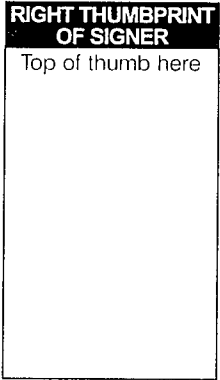
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada LLC



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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR -6 PM 3: 25

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

0511828

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