RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. BEACHLER 1449 JAMES ROAD GARDNERVILLE, NV 89410

ESCROW NO. _010801065 R.P.T.T. \$_ 58.50 0000-37-630-080 A.P.N. # Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL A. SWANSON AND DEBRA L. SWANSON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DONALD L. BEACHLER AND MADELON F. BEACHLER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: Lot 8, as set forth on the map of Pleasant Meadow Subdivision, filed for record in the office of the Douglas County Recorder on October 12, 1993 in Book 1093, at Page 1611, as Document No.

319836, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 37-630-080.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 04, 2001

> MICHAEL A. SWANSON

STATE OF Conlifern COUNTY OF

This instrument was acknowledged before me on by, MICHAEL A. SWANSON and DEBRA L.

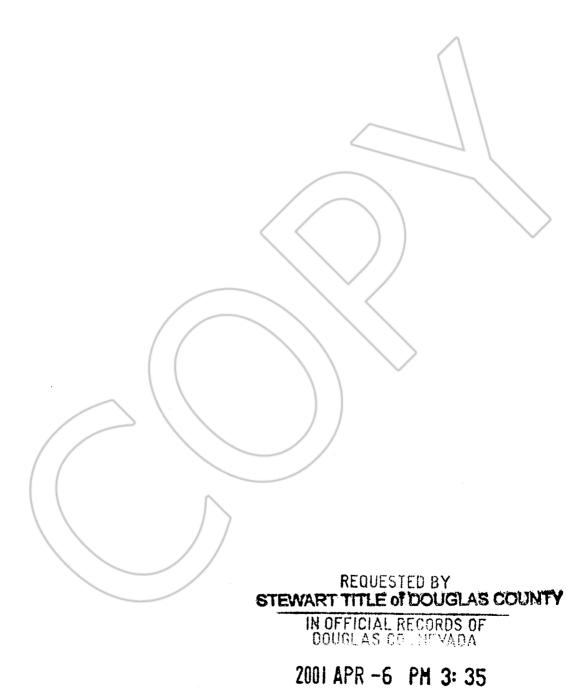
SWANSON

Signature

Notary Public

ERIC RUECKER COMM. #1175094 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Feb. 27, 2002

0511835 BK 0401PG 1498



0511835 BK0401PG1499 LINDA SLATER
RECORDER