

APN: 0000-03-220-220.  
Escrow No. 2001-40833-KJP  
R.P.T.T. Exempt #3

*WHEN RECORDED MAIL TO:*

Mr. Rich Alexander  
P.O. Box 10592  
Zephyr Cove, NV 89448

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***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

RICH ALEXANDER, an unmarried man

Do(es) hereby *GRANT, BARGAIN and SELL* to

RICHARD P. ALEXANDER, an unmarried man

The real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel No. 1 as shown on Parcel Map # 97-004 for Gardner Enterprises, LLC. Recorded August 20, 1997 in Book 897, Page 3450, as Document No. 419754.

PARCEL 2:

That certain easement for roadway and utility purposes over a strip a land 20 feet in width, the South line of which is parallel with and 20 feet Southerly, measured at a right angle, from the North line is described as follows:

Beginning at the Northeast corner of the hereinabove described parcel; thence from the POINT OF BEGINNING South 89° 53' 27" East to the Westerly right-of-way line of U.S. Highway 50. Said South line to be lengthened or shortened so as to extend from the Westerly right-of-way line of U.S. Highway 50 to the Easterly line of the hereinabove described parcel.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 4/2/01

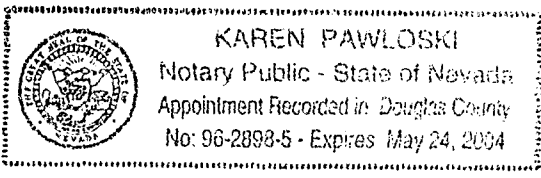
  
\_\_\_\_\_  
Rich Alexander

This instrument was acknowledged before me on 4/2/01, by

Rich Alexander

Karen Pawloski

Notarial Officer



**COPIES**

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR -6 PM 3: 53

LINDA SLATER  
RECORDER

\$ 8.00 PAID BC DEPUTY

2 **0511844**  
**BK0401PG1527**