When Recorded

1st Security Bank

1007602444 405 5 Main St

2nd Floor

Salt Lake City, As

Utah 84111

APN#: 1220-01-001-059

## ASSIGNMENT OF TRUST DEED

FOR VALUABLE C	CONSIDERATI	ON, the receipt	of which is h	ereby acknow	ledged, _			
First Secur	itv Bank	. N.A.				ation, as benefic	iary, hereby as	signs to
	eliz Lai	go Home Mi	rtgage,	<u> </u>				
that certain Trust	Deed toget	her with the in:	debtedness s	ecured there	by and the mo	nev due or to	become due	on said
indebtedness whi	ch Trust Deed	d is dated	February	/ 25				2000
was executed by-	MURRAY	K DRAPER	and MARY	A DRAPER	. Husband	and Wife	as Joint	Tenan
		<u> </u>						<u>. jakis</u> i
as Trustor, to		Title of				Page 4414	7 7	<u> </u>
as Trustee, was re		1			and the second s	The state of the s	487031	of
the records of the			DUGLAS	и	County, Nevada	a, and covers r	eal property sit	uated in
said County descr	ibed as tollov	vs:					TC.	
						V		
						1		/ /
			/		1	1		
			1		)			
				/ /	/	1/1		
eva.					\ /			
				1	· V .			
				1				
•	•			V	/ (			
	/							
Data d this	7th	dou of	February	, 2001		***	•	
Dated this	/ /	day or_	TODI Gai	7200			•	
		/			/ )	( )	. • •	
				\	\	<b>\</b>		
		\		1				
_	\	\		Air	st Securi	ty Bank, N	1.A	
	\ \	\						
/ _	7 /				$\sim$	, , , , ,	111	7
					1/102	1 (h	1 // /2	
			-	By-	Cyw	ng	mu	
/					HERI L. W	irth/,/ A\$ST	. VICE PR	ESIDER
STATE OF UTA								•
COUNTY OF SA	LI LAKE							
746			Eak			2001		
On the <b>7th</b> before me <b>SHE</b>	RT L WI	day of	rei	Jruary	, A.	D. 2001	, personally a	ppeared .
the <b>ASST</b> .	VICE PRE				, who, bell curity Ba	ng duly sworn,	did say that r	
corporation, and t		7 7					Resolution of i	, a te Board
of Directors, and				Donaii oi sai	' <del>-</del> '	nowledged to m		
executed the sam				1 1 11	1-	1/	1115	
-	N	OTARY PUB	IC	<i>[ / [ / [ ] ]</i>	11/12			
STA	ME ME	LISSA K. ELI So. Main 2n	(INS	VVI	MSI	- HI		$\overline{2}$
		L.C., UT 84	111	9	N	OTARY PUBLIC		
The same		NOV. 15, 200 STATE OF UT						
My Commission F		IAIE OF UT		Residina at				
ny i ammieeion 🗕	TOTAL			speididd at				

0511860 BK0401PG1570



Order No.: 010800080

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 5 as set forth on the Final Subdivision Map Planned Development #98-04 for Scott M. and Angela M. Smith and Dirk E. and Eileen Jansse filed for record December 31, 1998 in Book 1298 at Page 7608 as Document No. 457788, Official Records of Douglas County, Nevada.

APN 1220-01-001-059

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2001 APR -9 AM 10: 22

0511860

LINDA SLATER
RECORDER
SPAID A DEPUTY

STEWART TITLE
Guaranty Company