010700952 APN 1321-32-002-017 WHEN RECORDED MAIL TO: ABN AMBRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

614196850

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

BELLEVUE HOME MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

ABN AMRO MORTGAGE GROUP, INC.

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

APRIL 02, 2001

and Recorder of

made and executed by

ALLAN E YORK AND SHARON A YORK, HUSBAND AND WIFE

which said Security Instrument was recorded on $\alpha_{\text{OV}} \setminus 9,3001$ as Reception No. 511863 in Book No. 0401 at Page 1588 in the office of the County Clerk

in Book No. OUOI at Page 1588 in the office of the County Clerk **DOUGLAS** County, **NEVADA** and which Security

Instrument covers property described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 1464 CARLSON DR

GARDNERVILLE, NEVADA 89410

LOAN AMOUNT: \$275,000.00

FY12:01/01

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0511864 BK0401PG1605 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

TR0Y, MICHIGAN 48084

FY13:01/01

day of

	CORPORATION		
BY :	BY:	1	
		()John	Descam
AC	KNOWLEDGEMENT		
STATE OF CAN COUNTY OF KING			7
On this 2 day of April personally appeared John Des	CAND and	pefore me, the undersign who acknowledged him	
who acknowledged himself/herself to be and such officer(s) being authorized so to	president morterse		of
and such officer(s) being authorized so to himself/herself as such officer(s).	do, executed the for	egoing on behalf of	the corporation by
IN WITNESS WHEREOF, I hereunto set m	y hand and official sea	ıl. 🔪	
12 July 2003 My Commission expires	Notary Public	Harpenton	
Notary Address: (A-(Cecood)	\ \	MINIMINIA C. HARD	Www.
Requested and prepared by:))	AOTARY	
	///	AUBLIC	
When recorded, return to: ABN AMRO MORTGAGE GROUP, INC		12. WASH	
2600 WEST BIG BEAVER ROAD			

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700952

Situate in the Northwest 1/4 of the Southeast 1/4 of Section 32, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel 3 as set forth on parcel map for Brooke and Shaw, LTD. filed for record in the office of the Douglas County Recorder on December 4, 1990, in Book 1290, Page 328, as Document No. 240333 and Certificate of Amendment recorded September 9, 1997 in Book 997 at Page 1644.

Assessors Parcel No. 1321-32-002-017.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COL MEVADA

2001 APR -9 AM 10: 27

0511864 BK0401PG1607 LINDA SLATER RECORDER

SPAID KO DEPUTY