

GRANT, BARGAIN AND SALE DEED

A.P.N. 35-010-07
35-040-14
35-070-19
35-070-52
35-070-53
35-070-62
35-100-39
35-100-57
35-380-12
35-380-13

RPTT \$ 2811.90
 Based on full value
 Based on full value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

See Attached

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
BENTLY FAMILY LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit B attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 3, 1999

STATE OF NEVADA

COUNTY OF Carson City

} s.s. Virginia C. Jacobsen
VIRGINIA C. JACOBSEN, TRUSTEE

On Sept. 9, 1999 personally
appeared before me, a Notary Public,

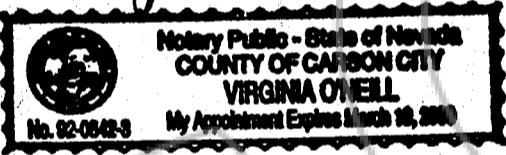
Mark E. Amodei Virginia C. Jacobsen
and Terry M. Jacobsen

Terry M. Jacobsen
TERRY M. JACOBSEN, TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Mark E. Amodei
MARK E. AMODEI, TRUSTEE

Signature Virginia O'Neill



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Name **BENTLY FAMILY LIMITED PARTNERSHIP**
Street Address **P.O. BOX B MINDEN, NV 89423**

City, State Zip

Order No. 00081627-201-CLH

0512007

0476387

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BK0999PG2143

Exhibit A

VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E. AMODEI, Co-Trustees of the "JACOBSEN FAMILY SURVIVORS TRUST," as to a 50% interest, VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, Co-Trustees of the "JACOBSEN FAMILY MARITAL TRUST, as to a 50% interest. (AFFECTS PARCELS 1 THROUGH 8)

VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, Co-Trustees of the "JACOBSEN FAMILY SURVIVORS TRUST," as to a 50% interest, VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN, AND MARK E. AMODEI, Co-Trustees of the "JACOBSEN FAMILY MARITAL TRUST, as to a 7.05% interest and VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E. AMODEI, Co-Trustees of the "JACOBSEN FAMILY RESIDUAL TRUST:" as to a 42.95% interest. (AFFECTS PARCEL 9) also affects Adjusted Parcel 12 and 14

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Exhibit B

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

The Southeast 1/4 of the Southeast 1/4 of Section 10, in Township 12 North, Range 21 East, M.D.B. & M.

A.P.N. 35-010-07

PARCEL 2

Being the southeast 1/4 of the Northeast 1/4 of Section 26, in township 12 North, Range 21 East, M.D.B. & M.

A.P.N. 35-040-14

PARCEL 3

Being the Southwest 1/4 of the Northwest 1/4 of Section 17, Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-070-19

PARCEL 4

The Northwest 1/4 of the Northeast 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 18, all in Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-070-52

PARCEL 5

The Southeast 1/4 of the Southeast 1/4 of Section 7, in Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-070-53

PARCEL 6

Being all of Section 9, in Township 11 North, Range 21 East, M.D.B. & M.

Excepting therefrom all the lands lying Northeasterly of the Southwesterly boundary of U.S. Highway 395.

Also excepting therefrom the lands shown on the Record of Survey Map for Stoddard Jacobsen, filed in the office of the County Recorder of Douglas County, on May 7, 1965, in Book 31, of Official Records at Page 255, as File No. 28057.

A.P.N. 35-070-62

PARCEL 7

The Southeast 1/4 of the Southwest 1/4 of Section 27, Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-100-39

PARCEL 8

The Northwest 1/4 of the Northeast 1/4 of Section 34, Township 11 North, Range 21 East, M.D.B. & M.

A.P.N. 35-100-57

PARCEL 9

Being a portion of Sections 3, 4, 5, 9 and 10, Township 12 North, Range 21 East, M.D.B. & M., further described as follows:

Parcels 1 through 10 and Parcel 21, as set forth on Map of Division of Large Parcels for the JACOBSEN FAMILY TRUST filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 21, 1995, in Book 1195, at Page 3626, as Document No. 375343.

ADJUSTED PARCEL 12

A parcel of land located within portions of Sections 9 and 10, Township 12 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel 12, as set forth on the Land Division Map for the Jacobsen Family Trust, recorded as Document No. 375343.

Excepting therefrom a parcel of land described as follows:

COMMENCING at the Easternmost corner of Parcel A, as shown on the Parcel Map for Edward E. and Alice L. Grafe, recorded May 13, 1974, in Book 574, at Page 362, as Document No. 73151. Said point lying on the Southwesterly right-of-way line of Jacobsen Lane and bearing North 03°30'22" West, 1,421.94 feet from the East 1/4 corner of Section 9;

thence along said right-of-way North 48°48'54" West, 581.57 feet to the POINT OF BEGINNING;

thence leaving said right-of-way South 11°48'56" West, 242.55 feet;

thence South 20°03'14" East, 80.91 feet;

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thence North 48°06'29" West, 630.04 feet to the Southwest corner of the parcel as shown on the Parcel Map for Richard J. and Hazel I. Wheaton, recorded May 13, 1974, in book 574, at Page 362, as Document No. 73150;
thence North 84°02'46" East, 370.00 feet to a point on said right-of-way;
thence along said right-of-way South 48°27'14" East, 105.01 feet;
thence continuing along said right-of-way South 30°15'00" East, 88.00 feet to the POINT OF BEGINNING.

A.P.N. 35-380-12\

ADJUSTED PARCEL 14.

A parcel of land located within portions of Sections 9 and 10, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Northwest corner of Parcel 14, as shown on the Map of Division Into Large Parcels for Jacobsen Family Trust, recorded November 21, 1995, in the office of Recorder, Douglas County, Nevada, as Document No. 375343;

thence South 154.63 feet to the POINT OF BEGINNING;

thence North 51°15'34" East, 772.93 feet;

thence North 40°55'58" West, 120.71 feet to a point on the Westerly terminus of Jacobsen Lane;

thence along the boundary of said Parcel 14 the following courses:

North 49°04'00" East, 50.00 feet;

thence South 89°08'50" East, 2,646.32 feet;

thence South 00°41'11" West, 1,334.64 feet;

thence North 89°31'47" West, 1,317.21 feet;

thence North 89°18'44" West, 1,326.23 feet;

thence North 89°22'03" West, 548.34 feet;

thence North, 364.97 feet;

thence West, 490.67 feet to the terminus of Old Ranch Road;

thence North, 50.00 feet;

thence East, 490.67 feet;

thence North, 318.54 feet to the POINT OF BEGINNING.

A.P.N. 35-380-13

List of Parcels and their respective A.P.N.s

Parcel 1 35-370-02
Parcel 2 35-370-03
Parcel 3 35-370-01
Parcel 4 35-370-04
Parcel 5 35-370-05
Parcel 6 35-370-09
Parcel 7 35-370-08
Parcel 8 35-370-10
Parcel 9 35-370-11
Parcel 10 35-380-02
Parcel 11 35-370-07
Parcel 12 35-380-12
Parcel 14 35-380-13
Parcel 21 35-380-08

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 13 PM 12: 33

LINDA SLATER
RECORDER

\$10.00 PAID *KJ* DEPUTY

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A.P.N. LIST

35-010-07
35-040-14
35-070-19
35-070-52
35-070-53
35-070-62
35-100-39
35-100-57
35-380-12
35-380-13

LIST OF PARCELS AND THEIR RESPECTIVE A.P.N.'S

PARCEL 1	35-370-02
PARCEL 2	35-370-03
PARCEL 3	35-370-01
PARCEL 4	35-370-04
PARCEL 5	35-370-05
PARCEL 6	35-370-09
PARCEL 7	35-370-08
PARCEL 8	35-370-10
PARCEL 9	35-370-11
PARCEL 10	35-380-02
PARCEL 11	35-370-07
PARCEL 12	35-380-12
PARCEL 14	35-380-13
PARCEL 21	35-380-08

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 10 PM 3:29

LINDA SLATER
RECORDER

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