

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 1CCOM1558
R.P.T.T. \$ #5
A.P.N. # 1320-02-002-002

MR AND MRS. SVENSSON
1630 NANSUE LANE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELIZABETH VARGA-SVENSSON WHO ACQUIRED TITLE AS ELIZABETH VARGA INMON**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ELIZABETH VARGA SVENSSON WHO ACQUIRED TITLE AS ELIZABETH VARGA INMON AND BRUCE SVENSSON, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 06, 2001**

Elizabeth Varga-Svensson
ELIZABETH VARGA-SVENSSON

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 4/6/01,
by, **ELIZABETH VARGA-SVENSSON**

Signature *Lori Mae Silva*
Notary Public

0512024
BK0401PG2233

Exhibit 'A'

Parcel A of Parcel Map No. 1 for Frank T. Gochie and Paulette J. Gochie, filed April 22, 1977, as file no. 08623. Being a portion of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 of Section 2, Township 13 North, Range 20 East, M. D. B. & M.



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 APR 11 AM 10:20

LINDA SLATER
RECORDER

\$ 8.00 PAID BC DEPUTY

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