

THIS UCC FINANCING STATEMENT IS BEING SIGNED IN COUNTERPART BUT TO BE RECORDED AS ONE DOCUMENT.

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions before filling out form. This form must be accompanied by appropriate fees.

1. File No. of Orig. Financing Statement: 08366
1A. Date of filing of Orig. Financing Statement: 2/19/98
1B. Date of Orig. Financing Statement: 2/18/98
1C. Place of Filing Orig. Financing Statement: Douglas County
2. DEBTOR (ONE NAME ONLY): CHARLES STEVEN MANCHESTER
2A. SOCIAL SECURITY OR FEDERAL TAX NO.: 5497
2B. MAILING ADDRESS: P.O. Box 3655
2C. CITY, STATE: Stateline, Nevada
2D. ZIP CODE: 89449
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY): CHARLENA MARIE MANCHESTER
3A. SOCIAL SECURITY OR FEDERAL TAX NO.: 7154
3B. MAILING ADDRESS: P.O. Box 3655
3C. CITY, STATE: Stateline, Nevada
3D. ZIP CODE: 89449

4. [] ADDITIONAL DEBTOR(S) ON ATTACHED SHEET
5. SECURED PARTY
NAME: Jack Sievers, Denise Sievers, Maryann Sievers
MAILING ADDRESS: 232 Beverly Way
CITY: Gardnerville STATE: Nevada ZIP CODE: 89410
4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.: 88-0295073

6. ASSIGNEE OF SECURED PARTY (IF ANY)
NAME: BANK OF STOCKTON
MAILING ADDRESS: P.O. Box 1110
CITY: Stockton STATE: Ca ZIP CODE: 95201
5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.: Bank A.B.A. 90-103 Bank Transit No 121101037

7. A. [] CONTINUATION - The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued.
B. [] RELEASE - From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.
C. [] ASSIGNMENT - The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in item 8 below.
D. [X] TERMINATION - The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
E. [] AMENDMENT - The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes to be made to Items 2 thru 6 above must be made in Item 8 below. (Signature of debtor(s) and Secured Party(ies) required on all amendments.)

8. ALL TAHOE REGIONAL PLANNING DEFINED "COVERAGE" (i.e. THE TRANSFERABLE RIGHT TO DISTURB NATIVE VEGATATION LOCATED WITHIN THE JURISDICTION OF THE TAHOE REGIONAL PLANNING AGENCY) ESTIMATED AT ONE HUNDRED THIRTY TWO THOUSAND NINE HUNDRED TWENTY-FIVE (132,925) SQUARE FEET ARISING OUT OF THE OWNERSHIP OF REAL PROPERTY LOCATED IN DOUGLAS COUNTY, NEVADA COMMONLY KNOWN AS ASSESSOR'S PARCEL NO. 07-380-04.

9. (Date) _____
By Charles Steven Manchester (TITLE) Charlena Marie Manchester (TITLE)
By Jack Sievers (TITLE) Denise Sievers (TITLE) Maryann Sievers (TITLE)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. Return Copy to:
NAME: MR. + Mrs. Charles Manchester
ADDRESS: P.O. Box 3655
CITY, STATE AND ZIP: Stateline, Nevada 89449
Trust Account Number (If Applicable): #2000-31719-49

0512035

BK0401PG2261

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

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2A. SOCIAL SECURITY OR FEDERAL TAX NO.: 5497
2B. MAILING ADDRESS: P.O. Box 3655
2C. CITY, STATE: Stateline, Nevada
2D. ZIP CODE: 89449
3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY): CHARLENA MARIE MANCHESTER
3A. SOCIAL SECURITY OR FEDERAL TAX NO.: 7154
3B. MAILING ADDRESS: P.O. Box 3655
3C. CITY, STATE: Stateline, Nevada
3D. ZIP CODE: 89449

4. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET
5. SECURED PARTY: Jack Sievers, Denise Sievers, Maryann Sievers
4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.: 88-0295073
6. ASSIGNEE OF SECURED PARTY (IF ANY): BANK OF STOCKTON
5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.: Bank A.B.A. 90-103 Bank Transit No 12110103

7. A. CONTINUATION - The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued.
B. RELEASE - From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below.
C. ASSIGNMENT - The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.
D. TERMINATION - The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
E. AMENDMENT - The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below.

8. ALL TAHOE REGIONAL PLANNING DEFINED "COVERAGE" (i.e. THE TRANSFERABLE RIGHT TO DISTURB NATIVE VEGATATION LOCATED WITHIN THE JURISDICTION OF THE TAHOE REGIONAL PLANNING AGENCY) ESTIMATED AT ONE HUNDRED THIRTY TWO THOUSAND NINE HUNDRED TWENTY-FIVE (132,925) SQUARE FEET ARISING OUT OF THE OWNERSHIP OF REAL PROPERTY LOCATED IN DOUGLAS COUNTY, NEVADA COMMONLY KNOWN AS ASSESSOR'S PARCEL NO. 07-380-04.

9. Signature of Charles Steven Manchester (Date: 3-28-01) and Charlena Marie Manchester (TITLE)
TYPE NAME(S)
By: SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
TYPE NAME(S)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. Return Copy to: NAME ADDRESS CITY, STATE AND ZIP Trust Account Number (If Applicable)

0512035

COPY

REQUESTED BY
~~FIRST AMERICAN TITLE CO.~~
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 11 AM 11:52

LINDA SLATER
RECORDER

\$ ¹⁸⁰⁰ PAID BL DEPUTY

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