THIS UCC FINANCING STATEMENT IS BEING SIGNED IN COUNTERPART BUT TO BE RECORDED AS ONE DOCUMENT.

## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

IMF	PORTANT: Read instruction	ns before filling out form. This for	m must be accomp	anied by a	mercial Code  uppropriate fees.			
1.	File No. of Orig. Financing Statement 08366	1A. Date of filing of Orig. Financing Statement 2/19/98	1B. Date of Orig. Financing 2 / 18 / 98	-	1C. Place of Filing Orig. Financing Statement			
2.	DEBTOR (ONE NAME ONLY)	2/13/30	2/10/90		Douglas County SOCIAL SECURITY OR FEDERAL TAX NO.			
	LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRS	CHARLES STEVEN M	MANCHESTER		5497 ···			
2B 	P.O. Box 36		2C. CITY, Sta	state teline	, Nevada 2D. ZIP CODE 89449			
3.	ADDITIONAL DEBTOR (IF ANY) ( LEGAL BUSINESS NAME	•		3A.	SOCIAL SECURITY OR FEDERAL TAX NO.			
3B.	INDIVIDUAL (LAST NAME FIRS MAILING ADDRESS		MANCHESTER 3C. CITY, S	STATE	7154			
	P.O. BO:	•	Stat	eline,	Nevada 89449			
5.	SECURED PARTY			40	SOCIAL SECURITY NO. FEDERAL TAX			
		rs, Denise Sievers, M	Maryann Siev	ers	NO. OR BANK TRANSIT AND A.B.A. NO.			
	MAILING ADDRESS 232 Beverly Way 88-0295073							
6.	CITY Gardnervil ASSIGNEE OF SECURED PARTY	- SIMP NOTAGE /DIT	DE 89410					
•	NAME BANK OF ST			5A.	SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.			
	MAILING ADDRESS P.O. B	7		\ B	ank A.B.A. 90-103			
	city Stockton	STATE Ca ZIP CODE	95201	В	ank Transit No 121101037			
7.	continued. It collateral is (	ginal Financing Statement between the foregoi crops or timber, fixtures, or oil, gas or minerals o	check here. 🔲 and insert d	description of r	eal property on which growing as to be			
	continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate.  Effective only if submitted within 5 months prior to expiration date.							
	B. RELEASE – From the colla in Item 8 below. Release	ateral described in the Financing Statement bea	aring the file number shown	n above, the Si	ecured Party releases the collateral described			
	C. ASSIGNMENT - The Secu	ired Party certifies that the Secured Party has a	ssigned to the Assignee a	bove named, a	all or part of the Secured Party's rights under			
	D. XX TERMINATION – The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number.							
	E. AMENDMENT - The Fina	ncing Statement bearing the file number shown	above is amended as set	forth in Item 8	bolow Apy shanges to be made to the con-			
8.	und o above must be mad	e in item o below. (Signature of nebtons) an	a Secured Party(les) requ	vired on all ar	mendinents.)			
0.	THE TRANSFERABLE							
	RIGHT TO DISTURB NATIVE VEGATATION LOCATED WITHIN THE JURISDICTION OF							
	THE TAHOE REGIONAL PLANNING AGENCY) ESTIMATED AT ONE HUNDRED THIRTY TWO							
	THOUSAND NINE HUNDRED TWENTY-FIVE (132,925) SQUARE FEET ARISING OUT OF TH							
	OWNERSHIP OF REAL PROPERTY LOCATED IN DOUGLAS COUNTY, NEVADA COMMONLY							
	KNOWN AS ASSESSOR'S PARCEL NO. 07-380-04.							
	/- /		/ /					
	/ /							
9.				10. This S	pace for Use of Filing Officer: (Date,			
		(Date) w			File Number and Filing Officer)			
By _	Charles Signature(S) OF Di	BTOR(S) Charlena Marie	LE)					
	onarres seeven hand		e Manchester					
يسد ا	Alin (h) 11	MAN NAME(S)	me Silder					
	lack Squarures) of Segue		anne Sievers					
11.		TYPE NAME(S)  Return Copy to:						
	ma lima	. Charles Manchester	Trust					
NAN ADD	RESS DA Que	. Charles manufester	Account Number		*			
CITY	$r \cdot \mathcal{O} \cdot \mathcal{P} \mathcal{O}$	1 Veriada	(If Applicable)					
AND	21 Clatelle	· ACOURT	ļ		1512035			
	#2000-21-710 100							
	BK 040   PG 226    Nevada Secretary of State Form UCC-22000-1							

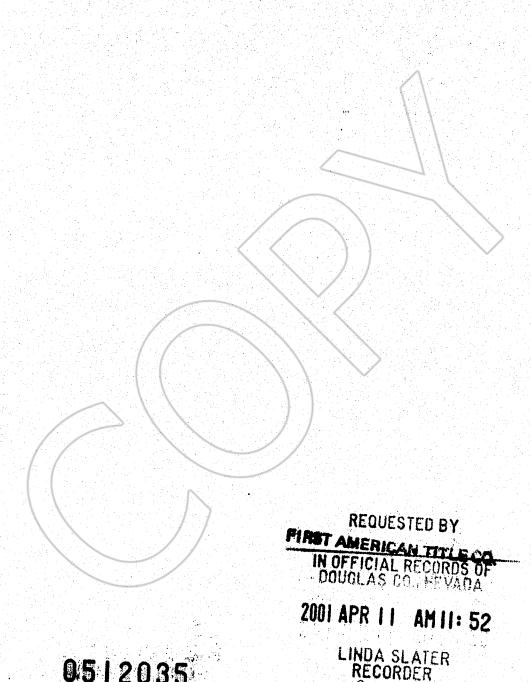
Nevada Secretary of State Form UCC-2 2000-1

Revised on 02/24/00

(432990)

## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM N-UCC-2

IMPORTANT: Read instruction		his form must be accompa	nied by appropriate fees.				
1. File No. of Orig. Financing Statement	1A Date of filling of Orig. Financing States 2/19/98	ment 18. Date of Orig. Financing S 2/18/98					
08366 2. DEBTOR (ONE NAME ONLY)	2/19/90	2/10/90	Douglas County  2A SOCIAL SECURITY OF FEDERAL TAX NO.				
LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRE	CHARLES STEV	EN MANCHESTER	5497				
P.O. BOX 36	55	20. city, st Stat	eline, Nevada 89449				
3. ADDITIONAL DEBTOR (IF ANY)  LEGAL BUSINESS NAME INDIVIDUAL (LAST NAME FIRST	אר איני איני איני איני איני איני איני אי	RIE MANCHESTER	3A. SOCIAL SECURITY OR FEDERAL TAX NO.				
38. MAILING ADDRESS P.O. BO	x 3655	ac ciry, si State	line, Nevada 30. ZIP COPE 89449				
4. ADDITIONAL DEBTOR(S) OF	N ATTACHED SHEET		wurdo and war and a second				
6. SECURED PARTY NAME Jack Sieve	rs, Denise Siever	s, Maryann Sieve					
MAILING ADDRESS 232 B	severly Way		88-0295073				
<sub>C)TY</sub> Gardnervil	Q17-17-	ZIP CODE 89410					
6. ASSIGNEE OF SECURED PARTY NAME BANK OF ST			SA. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.				
	30X 1110		Bank A.B.A. 90-103				
city Stockton	Ca	95201	Bank Transit No 12110103				
7. A. CONTINUATION - The of continued. If colleteral is	riginal Financing Statement between the crops of timber, fixtures, or oil, gas of m	s foregoing Debtor and Secured Party ninerals check here	y bearing the file number and date shown above is scription of real property on which growing or to be ures, also insert name of record owner of real estate.				
B. RELEASE – From the coll	ed within a months prior to expiration steral described in the Financing Staten	i Hate.	above, the Secured Party releases the collateral described				
C. ASSIGNMENT - The Sec	does not terminate debt.  ured Parly certifies that the Secured Parly	rty has assigned to the Assignes abo	ove named, all or part of the Secured Party's rights under				
the Financing Statement t	posing the file number shown above in t	the collateral described in item 8 belo	ow, ist under the Financing Statement bearing the file number				
shown above.							
E AMENDMENT - The Fina thru 6 above must be ma	ancing Statement bearing the file number de in Item 8 below. (Signature of debt	er shown above is amended as set to or(a) and secured Party(les) requir	oth in item 8 below. Any changes to be made to items 2 and ou all amendments.)				
8. ALL TAHOE REGI	ONAL PLANNING DEF	INED "COVERAGE"	( 1.e. THE TRANSFERABLE				
RIGHT TO DISTU	RB NATIVE VEGATAT	ION LOCATED WITH	IIN THE JURISDICTION OF				
THE TAHOE REGI	ONAL PLANNING AGE	NCY) ESTIMATED A	T ONE HUNDRED THIRTY TWO				
THOUSAND NINE	THOUSAND NINE HUNDRED TWENTY-FIVE (132,925) SQUARE FEET ARISING OUT OF THE						
OWNERSHIP OF R	OWNERSHIP OF REAL PROPERTY LOCATED IN DOUGLAS COUNTY, NEVADA COMMONLY						
KNOWN AS ASSES	SOR'S PARCEL NO.	07-380-04.					
9. ( ) ( ) ( )	(Date) 3-2	8-01	10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)				
by Rulles Signature(s) of Charles Steven Man	m   Classical Charles	Marie Manchester					
Cuartes Steven Man	/ /	marie Manchester					
	Type Name(s)						
SIGNATURE(S) OF SECU	RED PARTY(IES))	(TITLE)					
	///						
· · · · · · · · · · · · · · · · · · ·	TYPE NAME(S)						
)1. [	Return Copy to:	Trust					
NAME		Account					
ADDRESS CITY, STATE	•	Number (If Applicable)					
AND ZIP							
L			0512035				



0512035

BK 040 | PG 2263