

**NOTICE OF COMPLETION**

APN 1320-33-714-024  
(ESCROW NO. 00084208)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about Oct. 16, 2000 and was fully and actually completed on April 9, 2001
- 3. That the contractor commencing and completing said work was DARR CONSTRUCTION
- 4. That CLASSIC HOMES LLC is the owner of said property, located at 1479 NORTH MARION RUSSELL, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed MY signature(s) this MARCH day of 2001,

*Bruce Sutherland*  
CLASSIC HOMES, LLC OWNER BRUCE SUTHERLAND

BY: BRUCE SUTHERLAND  
~~OWNER~~ *B*

STATE OF ~~NEVADA~~ CALIFORNIA } SS:  
County of ~~DOUGLAS~~ PLACER

BRUCE SUTHERLAND

being first duly sworn, deposes and says:

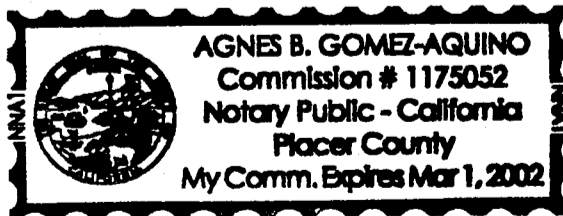
That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*Bruce Sutherland*  
CLASSIC HOMES LLC BRUCE SUTHERLAND

BY: BRUCE SUTHERLAND

Subscribed and sworn to before me  
this 6th day of March, 2001

*Agnes B. Gomez-Aguino*  
NOTARY PUBLIC



WHEN RECORDED RETURN TO:  
NAME CLASSIC HOMES LLC  
ADDRESS 1512 EUREKA BLVD #130  
ADDRESS ROSEVILLE, CA 95661

0512096

BK0401PG2408

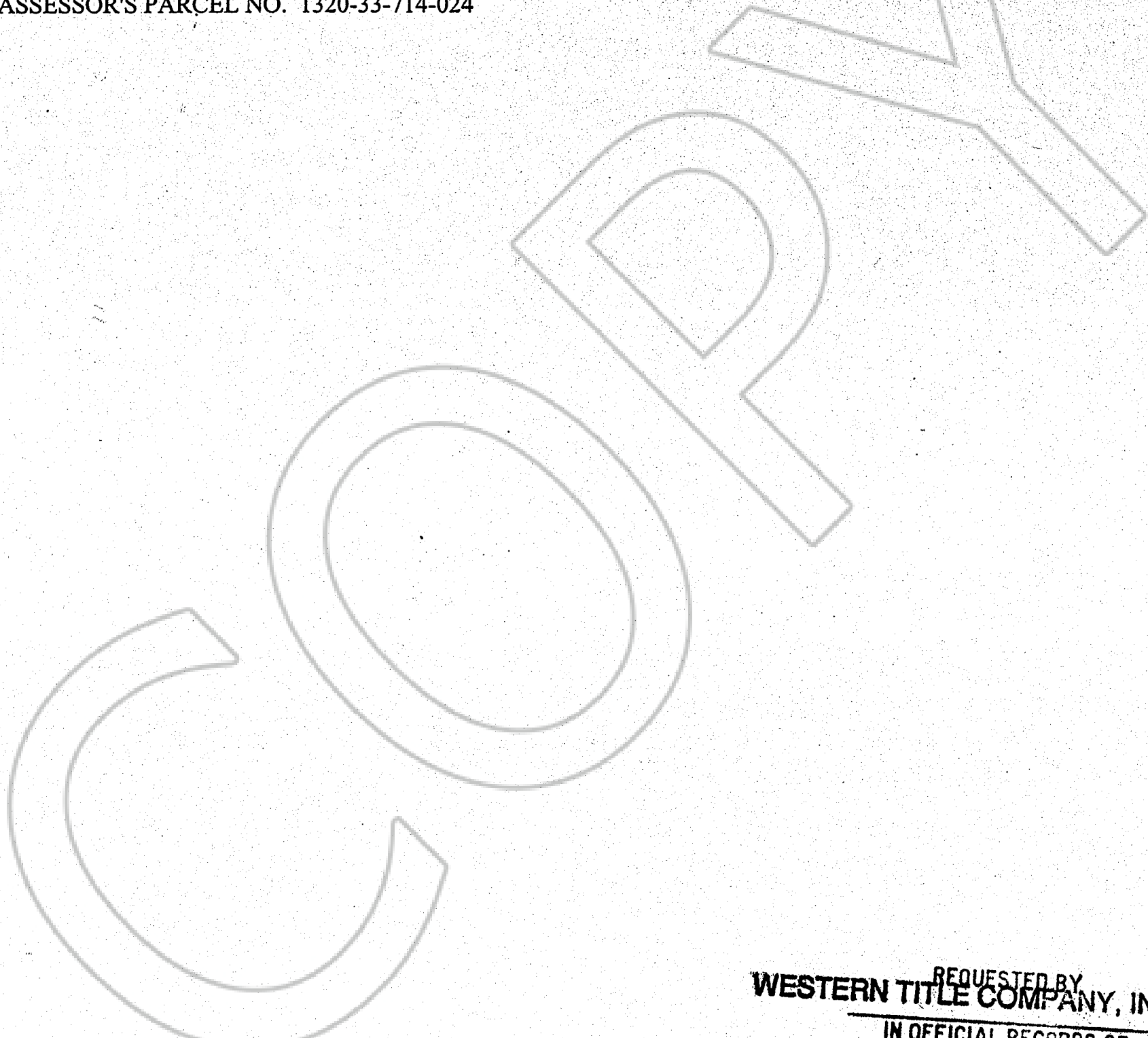
Notcompl

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block C, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-024



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 APR 11 PM 3:26

LINDA SLATER  
RECORDER

\$ 800 PAID BL DEPUTY

0512096

DK0401PG2409