RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. ROBLES 1304 BROOKE WAY GARDNERVILLE, NV 89410

ESCROW	NO. 00	03010	89		
RPTT	\mathbf{s} 234.	00			
A.P.N. #	1320-	33-71		5	
	Full	Value			

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALBERT C. ROBLES and MARY P. ROBLES, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 36, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-036

Signature

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

March 28, 2001 SYNCON HOMES DATE: A NEVADA CORPORATION ANDREW W. MITCHELL PRESIDENT BY: Nevada STATE OF

} ss. **DOUGAS** COUNTY OF This instrument was acknowledged before me on ANDREW W. MITCHELL by,

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COLVEVADA

2001 APR 11 PM 4: 24

J. M. NEWMAN 05/2/27 Notary Public - State of Nevada

LINDA SLATER

RECORDER BKO401PG2667 \$ 700 PAID BC DEPUTY

Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005