TO THE WEST SIDE OF THE RESTRICTED USE AREA" IDENTIFIED ON THIS MAP UNTIL JACOBSEN LANE IS ACCEPTED FOR MAINTENANCE TO THE PARCEL FRONTAGE BY DOUGLAS COUNTY. A DEED RESTRICTION STATING THE SAME IS RECORDING CONCURRENTLY WITH THIS MAP.

DEVELOPMENT, INCLUDING BUT NOT LIMITED TO GRADING, CONSTRUCTION AND VEHICULAR ACCESS, IS PROHIBITED WITHIN THE "RESTRICTED USE AREA" AS SHOWN ON THIS MAP AND PER DOCUMENT NO. 491773.

PURSUANT TO NAC 444.792, ALL SEPTIC TANKS AND SHALLOW DISPOSAL FIELDS MUST BE LOCATED A MINIMUM OF 100 FEET FROM ANY EXISTING STREAM OR WATERCOURSE. ALL DEEP DISPOSAL FIELDS MUST BE LOCATED A MINIMUM OF 150 FEET FROM ANY EXISTING STREAM OR WATERCOURSE PER DOCUMENT NO. 491773.

THE FOLLOWING EASEMENTS AFFECT THESE PARCELS:
10' WIDE SIERRA PACIFIC POWER COMPANY EASEMENT PER
BOOK 576, PAGE 806.

10' WIDE SIERRA PACIFIC POWER COMPANY AND CONTINENTAL TELEPHONE EASEMENT PER BOOK 278, PAGE 339. SIERRA PACIFIC POWER COMPANY EASEMENT PER BOOK

F OF AGREEMENTS, PAGE 413.
15' WIDE CONTINENTAL TELEPHONE EASEMENT PER BOOK
482, PAGE 471.

7.5' PUBLIC UTILITY EASEMENT ALONG ROAD FRONTAGES AND 5' ALONG SIDE AND REAR LOT LINES PER DOC. NO. 491773.

A PORTION OF THIS MAP LIES WITHIN FLOOD ZONE AE AS SHOWN ON FEMA MAP PANEL 32005C0286F, DATED NOVEMBER 8, 1999.

FOUND STANDARD BLM BRASS CAP PER DOC. NO. 375343

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE:

PRINTED NAME: MICHAEL PRICE

VERIZON OF CALIFORNIA
SIGNATURE: CALOMINA K. FESLER

PRINTED NAME: LADONNA K. FESLER

SOUTHWEST GAS COMPANY
SIGNATURE: Stury J. Hour
PRINTED NAME: STEVE HOLDEN

MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

NO LIENS

DAVE ROBINSON, VICE PRESIDENT REGIONAL MANAGER
WESTERN TITLE COMPANY, INC.

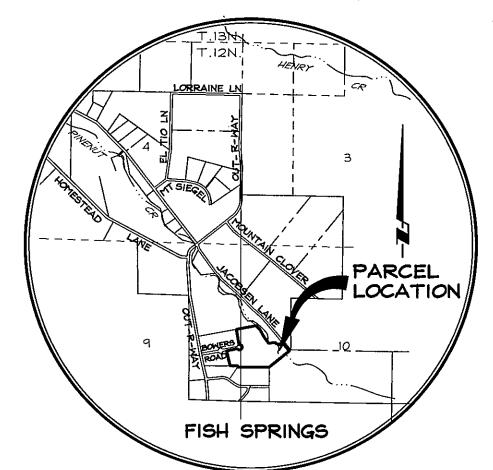
4.5.01

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE DAY OF LOCAL , 20 , AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA REED
GOUNTY CLERK

OF MALS Mullrel

1624 10th STREET · P.O. BOX 2294 · MINDEN, NV 89423 PH. (775) 782-2322 · FAX (775) 782-7084 WEBSITE: WWW.ROANDERSON.COM



VICINITY MAP

OWNER'S CERTIFICATE

I, DAVID H. BOWERS, TRUSTEE OF THE DAVID H. BOWERS
REVOCABLE TRUST, CERTIFY THAT I AM THE LEGAL OWNER OF
THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS
FOR PUBLIC ROAD RIGHT-OF-WAY, DRAINAGE, SLOPE AND UTILITY
INSTALLATION AND CONSENT TO THE PREPARATION AND
RECORDING OF THIS MAP.

DAVID H. BOWERS, TRUSTEE DAVID H. BOWERS REVOCABLE TRUST

COUNTY OF MANAPAL SS:

ON THIS ST DAY OF MARCH, IN THE YEAR 2011, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID H. BOWERS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL BUSINES

MY COMMISSION EXPIRES: 3-/5-02

VIVIAN BISHOP

Notary Public - Arizona

YAVAPAI COUNTY

My Commission Expires

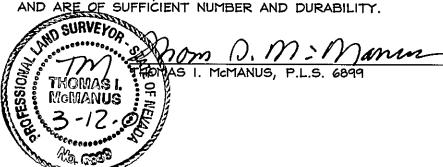
MARCH 15, 2002

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT
- ON 2.27-0(...)

 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABLITY



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 12th DAY OF APRIL ,20.01,
AT 57 MINUTES PAST 8 O'CLOCK A.M., IN BOOK 0401 OF
OFFICIAL RECORDS, AT PAGE 2802; DOCUMENT NO. 512142.
RECORDED AT THE REQUEST OF DAVID H. BOWERS.

Barbara Clark, Deput Recorder

SCALE: 1" = 1001

SHEET I OF

PARCEL MAP LDA 00-043

DAVID H. BOWERS REVOCABLE TRUST

LOCATED WITHIN PORTIONS OF SECTION 9 AND 10, T.12N., R.21E., M.D.M. DOUGLAS COUNTY, NEVADA

240-04-98

wg____

07/10/00