

1420-28-410-006

1 APN: ~~21-081-06-2~~
RETURN RECORDED DEED TO:
2 TODD RUSSELL, ESQ.
3 ALLISON, MacKENZIE, HARTMAN,
SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street
4 Carson City, NV 89703

GRANTEE'S ADDRESS:
SS INVESTMENTS, LTD.
1230 Esther Way
Minden, NV 89423-8809

R.P.T.T. \$ 18

GRANT, BARGAIN AND SALE DEED

8 THIS INDENTURE, made on April 6th, 2001, by and
9 between STEPHEN W. SMITH, JR., Trustee of the "TAHOE TRUST," Minden, Nevada, grantor;
10 and SS INVESTMENTS, LTD., a Nevada limited liability Company, hereinafter grantee.

WITNESSETH:

12 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),
13 lawful money of the United States, and other good and valuable consideration to it in hand paid by
14 the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and
15 sell to the grantee, and to its successors and assigns, all that certain parcel of real property with
16 improvements located thereon, situate in the county of Douglas, state of Nevada, and more
17 particularly described as follows:

18 Lot 12, as shown on the map of COCHRAN ESTATES
19 SUBDIVISION, Unit No. 1, filed in the Office of the County
Recorder of Douglas County, Nevada, on December 23, 1970, as
20 Document No. 50690.

21 (Assessment Parcel No. ~~21-081-06-2~~ 1420-28-410-006)

22 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances
23 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or
24 remainders, rents, issues, and profits thereof.

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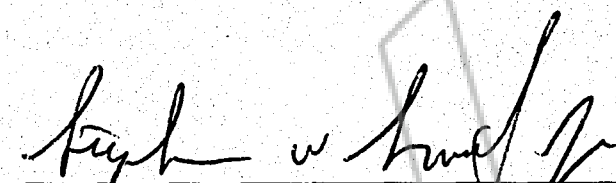
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ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918

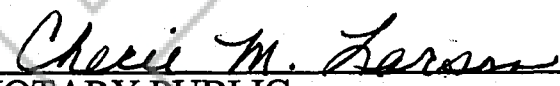
1 TO HAVE AND TO HOLD all and singular the premises, together with the
2 appurtenances, unto the said grantee and to its successors and assigns forever.

3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year
4 first above written.

5
6 
7 _____
8 STEPHEN W. SMITH, JR., Trustee

8 STATE OF NEVADA)
9 : ss.
10 CARSON CITY)

11 On APRIL 06, 2001, personally appeared before me, a notary public,
12 STEPHEN W. SMITH, JR., personally known (or proved) to me to be the person whose name is
13 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed
14 the foregoing document.

15 
16 _____
17 NOTARY PUBLIC



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26 REQUESTED BY
Todd Russell Esq
27 IN OFFICIAL RECORDS OF
28 DOUGLAS CO., NEVADA

2001 APR 12 AM 9: 36

LINDA SLATER
RECORDER

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