

RECORDING REQUESTED BY

64602170

AND WHEN RECORDED MAIL TO

**BAYPORTE FINANCIAL
1153 TRITON DRIVE, SUITE A1
FOSTER CITY, CA 94404**

LN# M1032105.1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, This Assignment should be kept with the note and Deed of Trust hereby assigned.

CORPORATION ASSIGNMENT OF DEED OF TRUST

**FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LEHMAN BROTHERS BANK, FSB**

**all beneficial interest under that certain Deed of Trust dated April 4, 2001
KENNETH D'ALESSANDRO AND LINDA L. D'ALESSANDRO, HUSBAND AND
WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

executed by

, Trustor ;

to
MARQUIS TITLE AND ESCROW, INC.

, Trustee ;

and recorded 4-12-01

, in book 0401 Page 282^M of

Instrument # 512411

in the Office of the County Recorder of DOUGLAS County, NV

**LOT 2, BLOCK D, AS SHOWN ON THE MAP OF LOGAN CREEK ESTATES,
AS MORE COMPLETELY DESCRIBED ON THE ATTACHED LEGAL
DESCRIPTION MARKED AS "EXHIBIT A" HERETO AND IS MADE A PART
HEREOF.**

A.P. Number: 03-022-170

0512148

BK0401PG2840

LEGAL DESCRIPTION

“ EXHIBIT A ”

Lot 2, Block D, as shown on the Map of LOGAN CREEK ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 8, 1960, as Document No. 15688.

Together With the right of owners to have access to the water of Lake Tahoe as set forth in Deed recorded December 17, 1973 in Book 1273, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

Together with appurtenant rights as contained in the deed recorded May 5, 1967, in Book 49 of Official Records, at Page 410, for ingress and egress, for boating, swimming, fishing, and other recreational purposes.

Assessor's Parcel No. 03-022-170

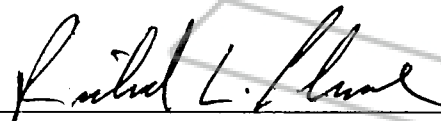
0512148

BK0401PG2841

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust, including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 4th day of APRIL, 2001.

BAYPORTE ENTERPRISES, INC. DBA BAYPORTE FINANCIAL, A CALIFORNIA CORPORATION

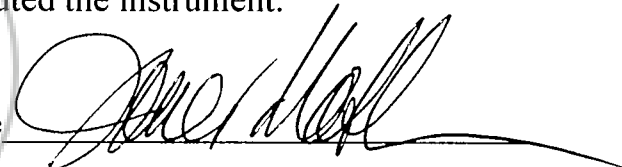


RICHARD L. PLUME
Vice-President

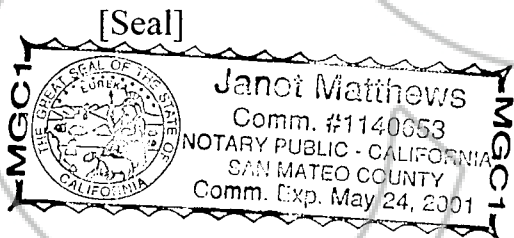
State of California }
County of San Mateo } SS:

On APRIL 4, 2001, before me, JANET MATTHEWS, the undersigned, a Notary Public in and for said State, personally appeared RICHARD L. PLUME, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.


Signature 

JANET MATTHEWS
Name of Notary Public
Expiration Date: May 24, 2001



REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 APR 12 AM 9: 58

LINDA SLATER
RECORDER
\$9.00 PAID  DEPUTY

0512148
BK0401PG2842