

APN 1320-33-810-037

**GRANT, BARGAIN AND SALE DEED**

R.P.T.T. \$ #8

THIS GRANT, BARGAIN AND SALE DEED is made by and between JOE RAPIC, a widower (hereinafter referred to as "Grantor"), and JOSEPH RAPIC, Trustee of the JOSEPH RAPIC TRUST, dated 26 Feb 2001 (hereinafter referred to as "Grantee").

**WITNESSETH:**

**WHEREAS**, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to him in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to his successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 87, Block L, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

**TOGETHER WITH** the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which he may hereafter acquire.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the Grantee, his successors and assigns forever.

**THIS SPACE INTENTIONALLY LEFT BLANK**

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IN WITNESS WHEREOF, Grantor has executed these presents this 26 day of

Feb, 2001.

"GRANTOR"

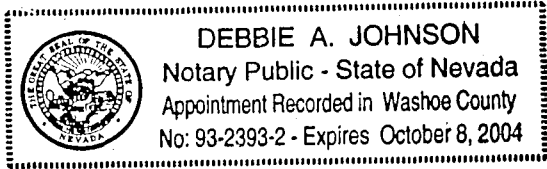
*[Signature]*  
\_\_\_\_\_  
JOE RAPIC

STATE OF NEVADA

COUNTY OF WASHOE

)  
) ss.  
)

This instrument was acknowledged before me on February 26, 2001, by JOE RAPIC.



*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC  
(My Commission Expires: 10-8-04)

Recording Requested by  
and Return to:

Don L. Ross, Esq.  
Woodburn and Wedge  
P.O. Box 2311  
Reno, NV 89505

Send Tax Statements To Grantee:

JOSEPH RAPIC, Trustee  
610 Mottsville Lane  
Gardnerville, NV 89410

REQUESTED BY  
Woodburn & Wedge  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 APR 12 AM 10:30

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

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