

# GRANT, BARGAIN AND SALE DEED

RPTT \$0.00 #8  
APN: 1220-16-411-003

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
BERLE G. CRISP AND CAROL CRISP, HUSBAND AND WIFE

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
BERLE G. CRISP AND CAROL CRISP, TRUSTEES OF THE BERLE & CAROL CRISP FAMILY TRUST  
DATED FEBRUARY 21, 1989

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
DOUGLAS, state of Nevada bounded and described as follows:  
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block A, as shown on the Final Map of **MOUNTAIN SHADOWS APARTMENTS**, Recorded: February 5, 1992, in Book 292, Page 472,  
Document No. 270423, Official Records of Douglas County, State of Nevada.

A.P.N.: 1220-16-411-003

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: April 9, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss.

*[Signature]*  
BERLE G. CRISP,

This instrument was acknowledged before me on

4-16-01

by BERLE G. CRISP AND CAROL CRISP

*[Signature]*  
CAROL CRISP

*[Signature]*  
Notary Public



THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY  
and without liability for the consideration therefor, or as to the validity or sufficiency of  
said instrument, or for the effect of such recording on the title of the property involved

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name **BERLE G. CRISP**  
Street Address **6151 FAIR OAKS BLVD #A**  
**CARMICHAEL, CA 95608**  
City, State, Zip  
Order No. **00084380-201-SLG**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 APR 12 PM 12: 12

LINDA SLATER  
RECORDER

\$ 7.00 PAID Kg DEPUTY

0512174

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