

**CORPORATION GRANT DEED**

APN: 1420-33-410-003

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

Documentary Transfer Tax is \$ <sup>50</sup>97.05  
 computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**IAN MACSWEEN CONSTRUCTION, A NEVADA CORPORATION**

hereby GRANT(s) to

MURIEL E. DAY, TRUSTEE OF THE MURIEL E. DAY LIVING TRUST DATED NOVEMBER 24, 1984

the following real property in the City of N/A County of DOUGLAS, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 26, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} **IAN MACSWEEN CONSTRUCTION**

S.S.

*John J. MacSween, Pres.*  
**BY: JOHN J. MACSWEEN, PRESIDENT**

This instrument was acknowledged before me on 2/28/01, by JOHN J. MACSWEEN, as PRESIDENT of/for IAN MACSWEEN CONSTRUCTION.

*Sharon Goodwin*  
\_\_\_\_\_  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY**

**Western Title Company, Inc.**

**AND WHEN RECORDED MAIL TO**

Name Muriel E. Day, trustee.  
Street 2651 PASTURE EAY  
Address

City, State MINDEN, NV 89423

Zip  
Order No. 00084159-201-SLG

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

**0512182**  
**BK0401PG2976**

045740.EDC2/27/01

**Exhibit A**

**All that real property situate in the County of Douglas, State of Nevada, described as follows:**

Lot 71, as set forth on that Subdivision Map entitled **WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development**, recorded October 10, 1994, in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as excepted in the Deed to **STOCK PETROLEUM CO., INC.**, recorded March 13, 1980, in Book 380, Page 1315, Official Records of Douglas County, Nevada, as Document No. 42677.

**A.P.N.: 1420-33-410-003**

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR 12 PM 12: 19

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID Ke DEPUTY

0512182

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