RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES, INC. 2221 MERIDIAN BLVD STE A MINDEN, NV 89423

Signature_

ESCROW NO. <u>00051</u>	255		
A.P.N. # 13-313-01	0		_

0512199

BK 0 4 0 1 PG 3 0 2 1

NOTICE OF COMPLETION

Must be filed within 15 day	s after completion NRS 108.228
Individual o	or Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in	n the real property hereinafter described is owned by the
following:	
NAME STREET AND N	O. CITY STATE
SYNCON HOMES, INC. 2221 MERID	IAN BLVD STE A MINDEN, NV 89423
(If more than one owner of the interest state	d, the name and address of each must be inserted.)
	rest or estate, if there is only one owner, and the full names
and addresses of all the co-owners who own said interest or es	
there is more than one owner, are set forth in the preceding pa	
3. That the nature of the title of said owner, or if more that	n one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for exa	mple "purchase under contract of purchase" or "lessee.")
4. That on the 6th day of April 2001	a work of improvement on the real propert
hereinafter described was completed.	
5. That the name of the original contractor, if any, for suc	h work of improvement was SYNCON HOMES
(If no contractor for work of improvement as a	
That the real property herein referred to is situated in the C County of DOUGLAS . State of No.	
County of, State of No	evada and is described as follows:
See Exhibit "A" attached hereto and by reference made a p	art hereof for complete legal description
bee Exhibit 11 attached hereto and by reference made a p	art hereof for complete legal description.
Commonly known as: 820 Vista Hill Court Carson	City, NV 89705
Read this note before signing.	SYNCON HOMES, INC.
If more than one owner, only one need sign, personally	A las 1) the As Dall Co.
or by an agent. The owner or agent who signs the notice itself must also sign the verification below.	By andrew W. Mitchell Ries
also sign the verification below.	ANDREW W. MITCHELL
VEDIEIC	ATTON
VERIFIC	
The undersigned being duly sworn, says: That he/she/they read the f is true of his/her/their own knowledge.	oregoing notice and knows the contents thereof and the same
is true of mis/ner/then own knowledge.	
STATE OF NEVADA	By andrew W. Mitchell he
} ss.	ANDREW W. MITCHELL
COUNTY OF CARSON CITY	
1 . 21	
This instrument was acknowledged before me on 4-6-0	
Dy, ANDREW W. MITCHELL	M. DOYAL NOTARY PUBLIC - NEVADA
	Appt. Recorded in DOUGLAS CO.
	Mo. 98-0983-5 My Appt. Exp. Feb. 8, 2004
	Tocacoccoccoccacaeaaaaa

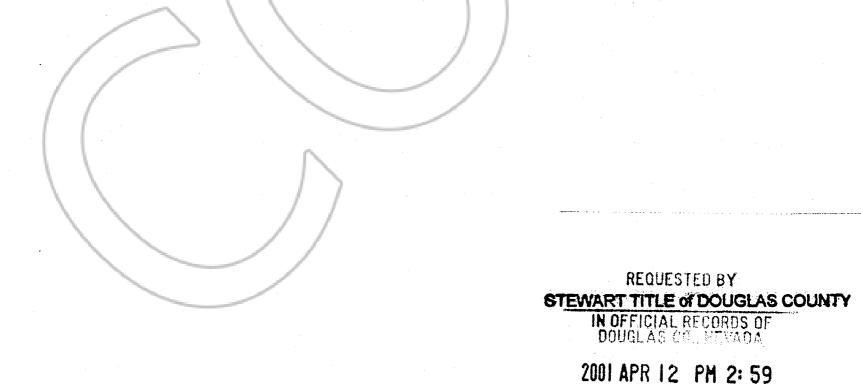
Order No.: 000501558, 00051255

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 40, Block D, as set forth on Final Map No. 1011-2A entitled VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388 Official Records.

Assessors Parcel No. 13-313-010



SCHEDULE A CLTA PRELIMINARY REPORT (12/92) 0512199 BK0401PG3022 LINDA SLATER
RECORDER

PAID DEPUTY