

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**NISHIGUCHI**  
820 VISTA HILL COURT  
CARSON CITY NV 89705

ESCROW NO. 00051255  
R.P.T.T. \$ ~~204.107~~ 221.00 *WJ*  
A.P.N. # 13-313-010  
Full Value

000501558

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, A NEVADA CORPORATION \* \* \* \*

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**THOMAS E. NISHIGUCHI AND DANIELLE M. NISHIGUCHI, HUSBAND AND**  
**WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:

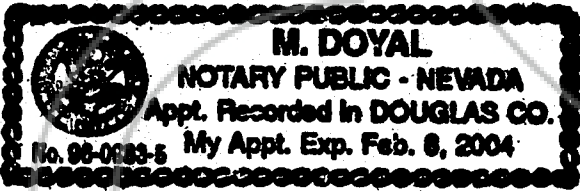
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 20, 2001**

**SYNCON HOMES**  
**A NEVADA CORPORATION**

BY: *Andrew W. Mitchell Pres*  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_



STATE OF *Nevada* }  
COUNTY OF *Carson City* } ss.

This instrument was acknowledged before me on *4-12-01*,  
by, **ANDREW W. MITCHELL**

Signature *[Signature]*  
Notary Public

0512200

BK0401PG3023

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 40, Block D, as set forth on Final Map No. 1011-2A entitled  
VALLEY VISTA ESTATES 2, PHASE 2A, filed for record in the office  
of the Douglas County Recorder on December 6, 1995, Book 1295,  
Page 786, Document No. 376388 Official Records.

Assessors Parcel No. 13-313-010



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 APR 12 PM 3: 02

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY