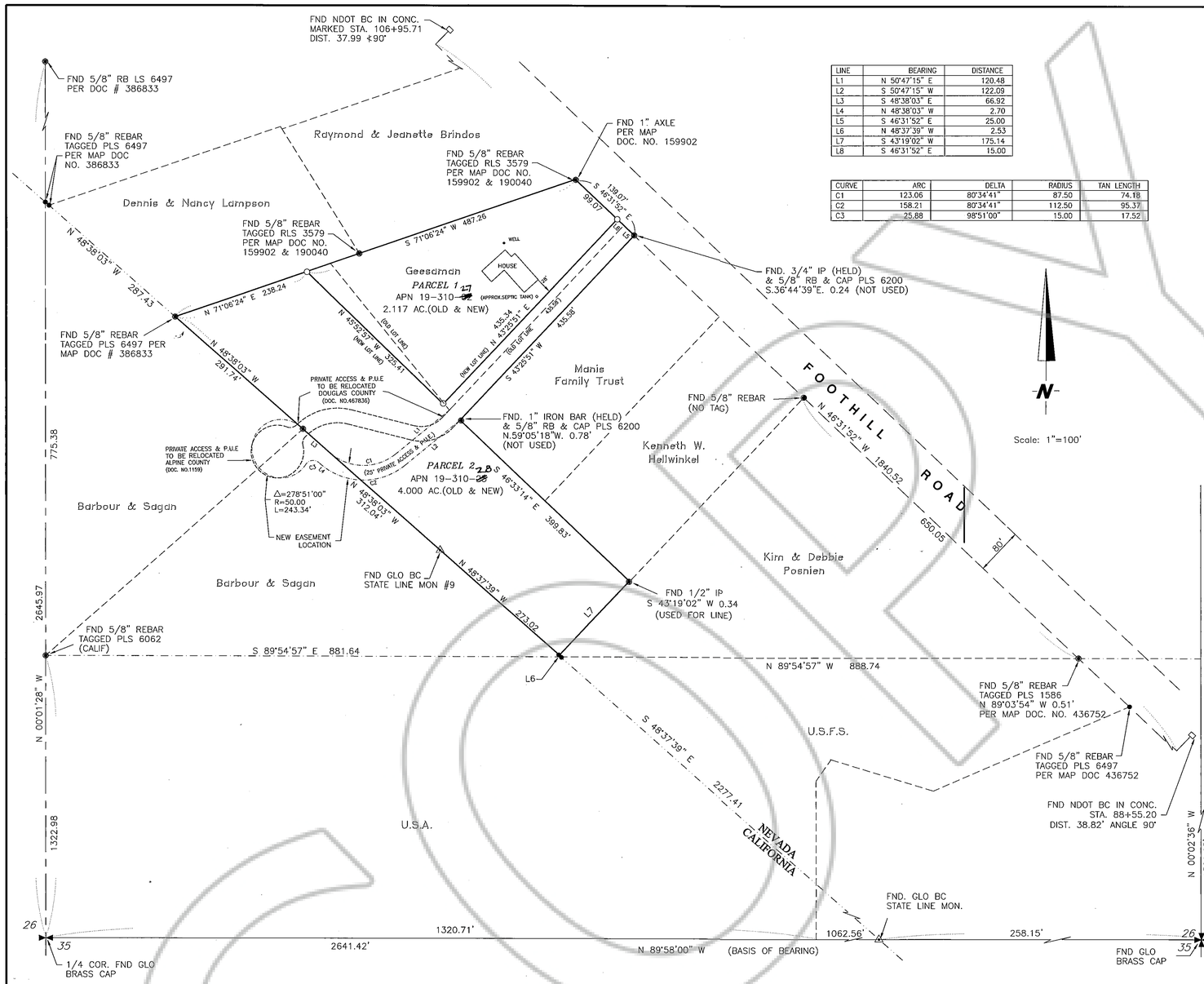

LINE	BEARING	DISTANCE
L1	N 50°47'15" E	120.48
L2	S 50°47'15" W	122.09
L3	S 48°38'03" E	66.92
L4	N 48°38'03" W	2.70
L5	S 46°31'52" E	25.00
L6	N 48°37'39" W	2.53
L7	S 43°19'02" W	175.14
L8	S 46°31'52" E	15.00

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	123.06	80°34'41"	87.50	74.18
C2	158.21	80°34'41"	112.50	95.37
C3	25.88	98°51'00"	15.00	17.52

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

GRANT BARBOUR — DATE 2/16/01
LORING SAGAN — DATE 2/16/01
FRANK G. GEESAMAN — DATE 2/20/01
MARJORIE W. GEESAMAN — DATE 2/20/01

STATE OF CALIFORNIA
COUNTY OF MARIN) S.S.

ON THIS 16th DAY OF FEBRUARY, IN THE YEAR 2001 BEFORE ME SUSAN DUPUIS /NOTARY PUBLIC, PERSONALLY APPEARED GRANT BARBOUR PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-11-01

SUSAN DUPUIS Comm #1129277 NOTARY PUBLIC CALIFORNIA MARIN COUNTY Comm. Exp March 11, 2001

STATE OF CALIFORNIA
COUNTY OF MARIN) S.S.

ON THIS 16th DAY OF FEBRUARY IN THE YEAR 2001 BEFORE ME SUSAN DUPUIS /NOTARY PUBLIC, PERSONALLY APPEARED LORING SAGAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT HE EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-11-01

SUSAN DUPUIS Comm #1129277 NOTARY PUBLIC CALIFORNIA MARIN COUNTY Comm. Exp March 11, 2001

STATE OF CA
COUNTY OF Monterey) S.S.

ON THIS 20th DAY OF Feb. IN THE YEAR 2001 BEFORE ME Michael A. Davi /NOTARY PUBLIC, PERSONALLY APPEARED FRANK G. & MARJORIE W. GEESAMAN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 5/6/2003

MICHAEL A. DAVI COMM. # 1218372 Notary Public-California County of Monterey My Comm. Exp. May 6, 2003

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

AFFECTED APN'S: 19-310-~~27~~ 270
19-310-~~28~~ 280

TREASURER — DATE 4/11/01
By: Terry Lindergan, Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

DALE M. CONNER, COMMUNITY DEVELOPMENT DEPARTMENT — DATE 3/9/01

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GRANT BARBOUR.
5. THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 26, T. 12 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JANUARY 11, 1999.

PROFESSIONAL LAND SURVEYOR DARRYL M. HARRIS No. 6497 STATE OF NEVADA

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497 — 2-26-01

LEGEND
● FND POINT AS INDICATED.
○ SET 5/8" REBAR TAGGED PLS 6497

TOTAL AREA SURVEYED = 6.117 ACRES

BASIS OF BEARING:

THE SOUTH LINE OF THE SE1/4 OF SECTION 26, T. 12 N., R. 19 E., M.D.M. PER RECORD OF SURVEY FOR CHARLES H. PAYA AND U.S.F.S. DOCUMENT #436752, OF THE DOUGLAS COUNTY RECORDER'S OFFICE (N. 89°58'00" W.)

COUNTY RECORDER'S CERTIFICATE

FILED THIS 12th DAY OF April, 2001, AT 17 MINUTES PAST 3 O'CLOCK P. M., IN BOOK 0401, AT PAGE 3071, DOCUMENT NUMBER 512204 RECORDED AT THE REQUEST OF GRANT BARBOUR.

Pamela Klosenberg, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
Grant Barbour, Loring Sagan
and
Frank G. and Marjorie W. Geesaman
PORTION OF THE SOUTHEAST 1/4 OF SECTION 26
T. 12 N., R. 19 E., M.D.M.
DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

REVISION	DATE

JOB NO. 99-068-01
DATE 1/25/01
DRAWN: MLM
CHECKED: AB
SHEET 1 OF 1

BARBOUR/GEESAMAN/SAGAN - DOCUMENT #512204

DOC # 512204

26-12-19

BARBOUR / GEESAMAN / SAGAN